| Grantor  | Grantee                             |               |  | Sale                              | Sale         | Inst.       | Terms of Sale                             | Liber              |                       | rified      | Prcnt.           |
|--|-------------------------------------|---------------|--|-----------------------------------|--------------|-------------|---|--------------------|-----------------------|-------------|------------------|
|  |                                     |               |  | Price                             | Date         | Type        |   | & Page             | е Ву                  |             | Trans.           |
| PACKARD ROBERT G & REBECA  | JESKO RICHARD C                     | & S           | rephan:  | 125,000                           | 05/21/2021   | WD          | 03-ARM'S LENGTH                           | 1176-2             | 2465 AGI              | ENT         | 100.0            |
| JESKO RICHARD A  | PACKARD ROBERT                      | G & I         | REBECA   | 66,000                            | 10/11/2012   | WD          | 03-ARM'S LENGTH                           | 1120-9             | 923 OTI               | HER         | 100.0            |
|  |                                     |               |  | 79,900                            | 02/01/2000   | WD          | 21-NOT USED/OTHER                         |                    | NO.                   | VERIFIED    | 0.0              |
| Property Address   |                                     | Cla           | ss: RESID  | <br>ENTIAL-IMPR                   | OV Zoning: I | R1A Bui     | <br> lding Permit(s)                      | Dat                | te Number             | St          | atus             |
| 490 MCDONALD   |                                     |               |  | HTON LAKE C                       |              |             | IDENTIAL HOME                             | 11/08/             | /2012 7714            | CC          | MPLETED          |
|  |                                     | P.R           | .E. 0%   |                                   |              |             |   |                    |                       |             |                  |
| Owner's Name/Address   |                                     | MIL           | FOIL SP A  | SMT: 1MF5                         |              |             |   |                    |                       |             |                  |
| JESKO RICHARD C & STEPHANI   | E N                                 |               |  |                                   | st TCV Tent  | ative       |   |                    |                       |             |                  |
| 7137 GOLDLEAF DR   |                                     | X             | Improved   | Vacant                            |              |             | ates for Land Table                       | <br>> WATER.WATERF | RONT                  |             |                  |
| HOLLAND OH 43528   | BLAND OII 43320                     |               | Public   | rasans                            |              |             |   | actors *           |                       |             |                  |
|  |                                     |               | rubiic<br>Improveme:   | nts                               | Descrip      | tion Fr     | ontage Depth From                         |                    | e %Adj. Reas          | on          | Value            |
| Tax Description  | X Description X Dirt Road Gravel Ro |               |  |                                   | LAKEFRO      |             | 34.00 250.00 1.000<br>nt Feet, 0.20 Total |                    | 0 100<br>al Est. Land | Value =     | 61,200<br>61,200 |
| L-874 P-230 (L-865 PGS-111 MCDONALD UNIT 1 HOUGHTON F CONDOMINIUM PP: 008-033-00 Comments/Influences | IIDEAWAY                            | X X X X X X X | Stavel Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Liver Standard Topography Site Level Rolling Low High Landscaped Swamp Wooded Pond Waterfrong Ravine | der ghts Utilities nd Utils. y of |              |             | for Permit 7714,                          |                    | 012: 32 X 34          | HSE ON CRAV | T                |
|  |                                     |               | Wetland<br>Flood Pla   | in                                | Year         | Lan<br>Valu | 1 - 1                                     | Assessed<br>Value  | Board of<br>Review    |             |                  |
| N The second   |                                     | Who           | When   | What                              | 2023         | Tentativ    |   | Tentative          |                       |             | Tentative        |
| 1960年,大学等于一个主义   |                                     | TR            | 03/15/20   | 16 INSPECTE                       | D 2022       | 30,60       |   | 49,200             |                       |             | 49,2008          |
| The Equalizer. Copyright   | (c) 1999 - 2009.                    | DP            | 01/01/20   | 00 INSPECTE                       | D 2021       | 28,70       | ·   | 46,100             |                       |             | 40,7100          |
| Licensed To: Township of M   | Markey, County of                   | Ē             |  |                                   | 2020         | 27,20       |   | 44,900             |                       |             | 40,1480          |
| Roscommon , Michigan   |                                     |               |  |                                   | 2020         | 27,20       | 1,,,00                                    | 11,500             |                       |             | 10,1100          |

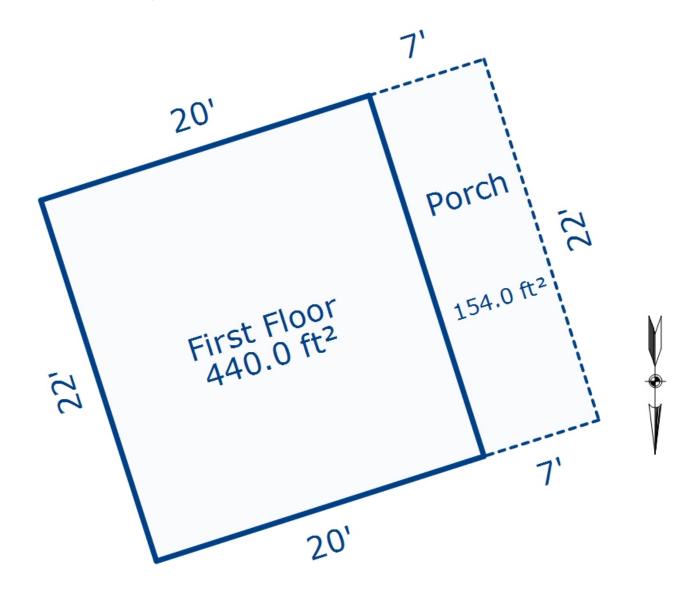
Parcel Number: 72-008-460-001-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  | (3) Roof (cont.)  | (11) Heating/Cooling   | (15) Built-ins  | (15) Fireplaces   | (16) Porches/Decks                                 | s (17) Garage  |
|--|---|--|---|---|--|--|
| 1 STORY  Yr Built Remodeled 1955 0  Condition: Good  | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang (4) Interior X Drywall Plaster X Paneled Wood T&G Trim & Decoration  Ex X Ord Min Size of Closets  Lg X Ord Small Doors: Solid X H.C. (5) Floors  Kitchen: Other:  | X Gas Oil Elec. Wood Coal Steam  Forced Air w/o Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater X Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling  Central Air Wood Furnace  (12) Electric  0 Amps Service | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: D Effec. Age: 46 Floor Area: 440 Total Base New: 56,2 Total Depr Cost: 30,3 Estimated T.C.V: 36,5 | 63 X 1.204   | Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: Bsmnt Garage: |
| Bedrooms (1) Exterior  | (6) Ceilings  | No./Qual. of Fixtures  X Ex. Ord. Min  | (11) Heating System:  |   |  | ls D Blt 1955  |
| X Wood/Shingle Aluminum/Vinyl Brick  Insulation  (2) Windows  Many X Avg. X Avg. Few X Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors X Storms & Screens  (3) Roof  X Gable Hip Flat X Asphalt Shingle  Chimney: Vinyl | (7) Excavation  Basement: 0 S.F. Crawl: 0 S.F. Slab: 440 S.F. Height to Joists: 0.0  (8) Basement  Conc. Block Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish  Recreation SF Living SF Walkout Doors No Floor SF  (10) Floor Support  Joists: Unsupported Len: Cntr.Sup: | No. of Elec. Outlets    Many   X   Ave.   Few  |   | Slab<br>stments<br>et   | 00/100/54  Size Cost 440 Total: 44  154 5  1 1 1 4 | New Depr. Cost ,848 24,219 ,692 3,074 ,000 540 ,686 2,530 ,226 30,363 TCV: 36,556  |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



| Grantor  | Grantee                |       |                            | Sale       | Sale                              | Inst.        | Terms of Sale   | I T.          | iber     | Ver             | ified       | Prcnt.    |
|--|------------------------|-------|----------------------------|------------|-----------------------------------|--------------|-----------------|---------------|----------|-----------------|-------------|-----------|
| Grancor  | Grancee                |       |                            | Price      | Date                              | Type         | Telms of Sale   |               | Page     | By              | 11160       | Trans.    |
| MONTROY JAMES R AND MARISA                               | A GIAMMALVA STEVE      | N V   | & LISA                     | 95,000     | 09/28/2017                        | 7 WD         | 03-ARM'S LENGT  | гн 1          | 163-2082 | PRO             | PERTY TRANS | FER 100.0 |
| BULLOCK ANDREA L   | MONTROY JAMES R        | AND   | MARISA                     | 82,500     | 05/05/2015                        | 5 WD         | 03-ARM'S LENG   | ГН            |          | NOT             | VERIFIED    | 100.0     |
| JANTOVSKY KENNETH J &CATH                                | E BLACKBURN ANDREA     | A L   |                            | 88,000     | 0 08/29/2008 WD 21-NOT USED/OTHER |              | THER L          | IBER 1075 F   | PAGI NOT | VERIFIED        | 100.0       |           |
|  |                        |       |                            | 81,900     | 12/01/2000                        | ) WD         | 21-NOT USED/O   | THER          |          | NOT             | VERIFIED    | 0.0       |
| Property Address   |                        | Cla   | ss: RESIDEN                | TIAL-IMPI  | ROV Zoning:                       | R1A Bui      | lding Permit(s) |               | Date     | Number          | St          | atus      |
| 492 MCDONALD   |                        | Sch   | nool: HOUGHT               | ON LAKE (  | COMM SCHOOL                       | S            |                 |               |          |                 |             |           |
|  |                        | P.R   | R.E. 0%                    |            |                                   |              |                 |               |          |                 |             |           |
| Owner's Name/Address                                     |                        | MII   | FOIL SP ASM                | T: 1MF1    |                                   |              |                 |               |          |                 |             |           |
| GIAMMALVA STEVEN M & LISA<br>6870 ABRAHAMSON RD          | 870 ABRAHAMSON RD      |       |                            | 2023 1     | Est TCV Ten                       | tative       |                 |               |          |                 |             |           |
| LUDINGTON MI 49431                                       | 37                     |       | Improved                   | Vacant     | Land Va                           | alue Estima  | ates for Land T | able WATER.WA | TERFRONT |                 |             |           |
|  | Public Improv          |       |                            |            |                                   |              |                 |               |          | _               |             |           |
|  |                        |       |                            | 5          | LAKEFRO                           | .0000 1.0000 |                 | Reaso         | n        | Value<br>81,000 |             |           |
| Tax Description  |                        |       | X Dirt Road<br>Gravel Road |            |                                   | Actual From  | nt Feet, 0.26 T | Land          | Value =  | 81,000          |             |           |
| L-910 P-270 (L-865 PGS 113<br>2 HOUGHTON HIDEAWAY CONDON |                        | 1 1   | Paved Road                 |            |                                   |              |                 |               |          |                 |             |           |
| 008-033-005-0561   | AINION II.             |       | Storm Sewer<br>Sidewalk    |            |                                   |              |                 |               |          |                 |             |           |
| Comments/Influences                                      | ments/Influences Water |       |                            |            |                                   |              |                 |               |          |                 |             |           |
|  |                        | Sewer |                            |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Electric<br>Gas            |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Curb                       |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Street Ligh                |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Standard Ut: Underground   |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Topography o               |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Site                       | ) <u> </u> |                                   |              |                 |               |          |                 |             |           |
|  |                        | X     | Level                      |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Rolling                    |            |                                   |              |                 |               |          |                 |             |           |
|  |                        | 5     | Low<br>High                |            |                                   |              |                 |               |          |                 |             |           |
|  | <b>对于别态</b> 是          |       | Landscaped                 |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Swamp                      |            |                                   |              |                 |               |          |                 |             |           |
|  |                        | 8     | Wooded<br>Pond             |            |                                   |              |                 |               |          |                 |             |           |
|  |                        | 選     | Waterfront                 |            |                                   |              |                 |               |          |                 |             |           |
|  |                        | 2     | Ravine                     |            |                                   |              |                 |               |          |                 |             |           |
|  |                        |       | Wetland<br>Flood Plain     |            | Year                              | Lan          | d Buildi:       | ng Asses      | sed Bo   | ard of          | Tribunal/   | Taxable   |
|  |                        |       | FIOOU PIAIN                |            |                                   | Valu         |                 |               |          | Review          | Other       | Value     |
|  |                        | Who   | When                       | What       | 2023                              | Tentativ     | e Tentati       | ve Tentat     | ive      |                 |             | Tentative |
| <b>全位工作</b> 。 ***  |                        | TR    | 03/15/2016                 | INSPECT    | D 2022                            | 40,50        | 0 18,6          | 00 59,        | 100      |                 |             | 49,737C   |
|  |                        |       |                            |            | 1                                 |              |                 |               |          |                 |             |           |
| The Equalizer. Copyright Licensed To: Township of N      | (c) 1999 - 2009.       | DP    | 01/01/2000                 | INSPECT    | D 2021                            | 38,00        | 0 17,4          | 00 55,        | 400      |                 |             | 48,149C   |

Parcel Number: 72-008-460-002-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

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<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   | (3) Roof (cont.)  | (11) Heating/Cooling  | (15) Built-ins  | (15) Fireplaces (16) Porch   | es/Decks (17) Garage   |
|---|---|---|---|--|--|
| X Single Family Mobile Home Town Home Duplex A-Frame  X Wood Frame  Building Style: 1 STORY  Yr Built Remodeled 1955  Condition: Good   | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang (4) Interior X Drywall Plaster Paneled Wood T&G Trim & Decoration Ex X Ord Min Size of Closets Lg X Ord Small  | X Gas Oil Elec. Wood Coal Steam  Forced Air w/o Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater X Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling   | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: D Effec. Age: 46 | Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: |
| Room List  Basement 1st Floor 2nd Floor   | Doors: Solid X H.C.  (5) Floors  Kitchen: Other: Other:   | Central Air Wood Furnace  (12) Electric  0 Amps Service   | Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System  | Floor Area: 440<br>Total Base New: 56,226  | No Conc. Floor:  E.C.F. Bsmnt Garage: Carport Area: Roof:  |
| Bedrooms   (1) Exterior   X   Wood/Shingle   Aluminum/Vinyl   Brick   Insulation   (2) Windows   Many   Large   Avg.   Few   Avg.   Small   X   Wood Sash   Metal Sash   Vinyl Sash   Double Hung   Horiz. Slide   Casement   Double Glass   Patio Doors   X   Storms & Screens   (3)   Roof   X   Gable   Hip   Mansard   Flat   Shed   X   Asphalt Shingle   Chimney: Vinyl | (6) Ceilings  (7) Excavation  Basement: 0 S.F. Crawl: 0 S.F. Slab: 440 S.F. Height to Joists: 0.0  (8) Basement  Conc. Block Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish  Recreation SF Living SF Walkout Doors No Floor SF  (10) Floor Support  Joists: Unsupported Len: Cntr.Sup: | No./Qual. of Fixtures  X Ex. Ord. Min  No. of Elec. Outlets  Many X Ave. Few  (13) Plumbing  Average Fixture(s)  1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan  (14) Water/Sewer  Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | (11) Heating System:<br>Ground Area = 440 SF  | Floor Area = 440 SF. /Comb. % Good=54/100/100/100/54  r Foundation Size  | Cls D Blt 1955  Cost New Depr. Cost 44,848 24,219  5,692 3,074  1,000 540 4,686 2,530 56,226 30,363  204 => TCV: 36,556      |

Printed on 04/07/2022

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Grantor   | Grantee                                       |   | Sale<br>Price  |                 | Inst.<br>Type | Terms of Sale                         | Libe<br>& Pa       | 1 -                     | rified        | Prcnt.<br>Trans. |
|---|---|---|--|-----------------|---------------|---------------------------------------|--------------------|-------------------------|---------------|------------------|
| MUSCOTT GREGORY A & JONIE   | MACIEJEWSKI CHRI                              | STINA   | 167,500  | 12/18/2020      | WD            | 03-ARM'S LENGTH                       | 1174               | -2617 PF                | OPERTY TRANSF | ER 100.0         |
| MILLS MARK & MICHELLE   | MUSCOTT GREGORY                               | A & JONIE   | 62,000   | 09/30/2016      | WD            | 03-ARM'S LENGTH                       | 1160               | -0933 PF                | OPERTY TRANSF | ER 100.0         |
|   |   | 83,   |  | 05/01/2000      | WD            | 21-NOT USED/OTHE                      | R                  | NC                      | T VERIFIED    | 0.0              |
| Property Address  |   | Class: RE   | <br> SIDENTIAL-IME   | ROV Zoning: 1   | R1A Buil      | ding Permit(s)                        | Da                 | ate Numbe               | r Sta         | tus              |
| 472 MCDONALD  |   |   | OUGHTON LAKE   |                 |               |                                       |                    |                         |               |                  |
|   |   | P.R.E.  | <br>0응   |                 |               |                                       |                    |                         |               |                  |
| Owner's Name/Address  |   |   | P ASMT: 1MF1   |                 |               |                                       |                    |                         |               |                  |
| MACIEJEWSKI CHRISTINA   |   |   | 2023   | Est TCV Tent    | ative         |                                       |                    |                         |               |                  |
| 6571 NORTH WICK DR  | 571 NORTH WICK DR HELBY TWP MI 48316  Y Impro |   |  |                 |               | tes for Land Tabl                     | <br>_e WATER.WATER | FRONT                   |               |                  |
| SHELBY TWP MI 48316   |   |   |  |                 |               |                                       | Tactors *          |                         |               |                  |
|   | Impre   |   |  |                 |               | ontage Depth Fro                      | ont Depth Ra       |                         | on            | Value            |
| Tax Description   | X Description X Dirt:                         |   |  | LAKEFRO<br>45 A |               | 45.00 250.00 1.00 at Feet, 0.26 Total |                    | 00 100<br>tal Est. Lanc | Value =       | 81,000<br>81,000 |
| L-959P-149 (L-887P-382&L-8 233 488 MACDONALD #3 UNIT HIDEAWAY CONDOMINIUM PP: ( Comments/Influences | 3 HOUGHTON                                    | Paved Storm Sidewa Water X Sewer X Electr X Gas Curb Street Standa Underg | Road Sewer lk  ic  Lights rd Utilities round Utils. aphy of  g  aped  ront |                 |               |                                       |                    |                         |               |                  |
|   | A.  | Flood   |  | Year            | Land<br>Value | .                                     | Assessed<br>Value  | Board o<br>Revie        |               | Taxable<br>Value |
|   |   | Who W   | Then Wha   | t 2023          | Tentative     | e Tentative                           | Tentative          |                         |               | Tentative        |
|   | The Name of the                               | TR 03/15  | /2016 INSPECT  | ED 2022         | 40,500        | 25,400                                | 65,900             |                         |               | 63,6320          |
| The Equalizer. Copyright Licensed To: Township of M   |   |   | / INSPECT  | ED 2021         | 38,000        | 23,600                                | 61,600             |                         |               | 61,600s          |
| ILICENSED TO: TOWNSHID OF N   | iaikey, county of                             |   |  | 2020            | 36,000        | 24,100                                | 60,100             |                         |               | 53,7010          |

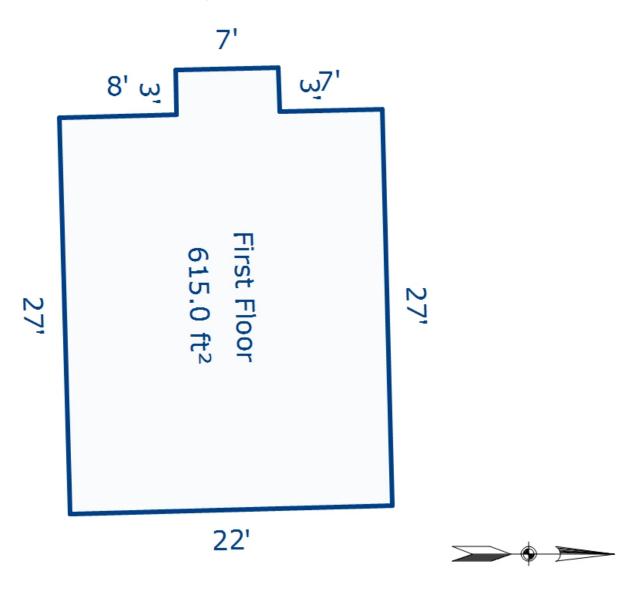
Parcel Number: 72-008-460-003-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   | (3) Roof (cont.)  | (11) Heating/Cooling  | (15) Built-ins   | (15) Fireplaces  | (16) Porches/Dec   | ks (17) Garage  |
|---|---|---|--|--|--------------------|---|
| X Single Family Mobile Home Town Home Duplex A-Frame  X Wood Frame  | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang  (4) Interior X Drywall Plaster Paneled Wood T&G | X Gas Oil Elec. Wood Coal Steam  Forced Air w/o Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant                                     | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story | Area Type          | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: |
| 1 STORY  Yr Built Remodeled 1955 0  Condition: Good   | Trim & Decoration  Ex X Ord Min  Size of Closets  Lg X Ord Small  Doors: Solid X H.C.  (5) Floors           | Radiant (in-floor) Electric Wall Heat Space Heater X Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling  Central Air Wood Furnace | Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range | Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: D  Effec. Age: 36 Floor Area: 615 Total Base New: 64,8  | 834 E.C.F          |   |
| Basement 1st Floor 2nd Floor Bedrooms   | Kitchen:<br>Other:<br>Other:  | (12) Electric  0 Amps Service   | Trash Compactor<br>Central Vacuum<br>Security System   | Total Depr Cost: 41,4<br>Estimated T.C.V: 49,9   | 958                | Carport Area:<br>Roof:  |
| (1) Exterior  | (6) Ceilings  | No./Qual. of Fixtures X Ex. Ord. Min  | Cost Est. for Res. Bl (11) Heating System:   |  | 1 STORY            | Cls D Blt 1955  |
| X Wood/Shingle Aluminum/Vinyl Brick Insulation  | (7) Excavation  Basement: 0 S.F.  | No. of Elec. Outlets  Many X Ave. Few  (13) Plumbing  | Ground Area = 615 SF Phy/Ab.Phy/Func/Econ/ Building Areas Stories Exterior 1 Story Siding        | Floor Area = 615 SE<br>Comb. % Good=64/100/1   | 100/100/64         | t New Depr. Cost  |
| (2) Windows  Many Large   | Crawl: 0 S.F. Slab: 615 S.F. Height to Joists: 0.0  | Average Fixture(s) 1 3 Fixture Bath 2 Fixture Bath  | Other Additions/Adjus Water/Sewer  |  |                    | 9,148 37,854  |
| X Avg. X Avg. Few Small   | (8) Basement   Conc. Block  | Softener, Auto<br>Softener, Manual<br>Solar Water Heat  | Public Sewer<br>Water Well, 100 Fee  | t  | 1                  | 1,000 640<br>4,686 2,999<br>4,834 41,493  |
| X Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors X Storms & Screens | Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish Recreation SF Living SF Walkout Doors   | No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan                             | Notes:   | ECF (WAT   | rerfront) 1.204 => |   |
| (3) Roof  X Gable Gambrel Hip Mansard Flat Shed  X Asphalt Shingle  | No Floor SF (10) Floor Support  | (14) Water/Sewer  Public Water  1 Public Sewer  1 Water Well  1000 Gal Septic  2000 Gal Septic  |  |  |                    |   |
| Chimney: Vinyl  |   | Lump Sum Items:   |  |  |                    |   |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



| Grantor  | Grantee  |   | Sale<br>Price   | Sale<br>Date | Inst.<br>Type  | Terms of Sale                      | Libe<br>& Pa |                         | erified<br>/ | Prent            |
|--|--|---|---|--------------|--|------------------------------------|--------------|-------------------------|--------------|------------------|
|  |  |   |   |              |  |                                    |              |                         |              |                  |
| Property Address   |  | Class: R  | _     <br>ESIDENTIAL-IMPRO  | V Zoning:    | R1A Bui  | <br> ding Permit(s)                | Da           | ate Numbe               | r St         | atus             |
| 474 MCDONALD   |  | School:   | HOUGHTON LAKE CO  | MM SCHOOL    | S DEM  | OLITION                            | 03/18        | 3/2008 PB08-            | 0016 CC      | MPLETED          |
|  |  | P.R.E.  | 0%  |              | RES  | IDENTIAL HOME                      | 02/29        | 9/2008 ZP-71            | 61 CC        | MPLETED          |
| Owner's Name/Address   |  | MILFOIL   | SP ASMT: 1MF5   |              | DEM  | OLITION                            | 02/29        | 9/2008 ZP-71            | 60 CC        | MPLETED          |
| TUNISON CLAUDE R & JANICI  | E L  |   | 2023 Es   | st TCV Ter   | itative  |                                    |              |                         |              |                  |
| 1722 IMPERIAL<br>HIGHLAND MI 48356   |  | X Impro   | ved Vacant  | Land V       | Land Value Estimates for Land Table WATER.WATERFRONT |                                    |              |                         |              |                  |
|  |  | Publi   | C   |              | * Factors *  |                                    |              |                         |              |                  |
|  |  | _   | vements   | Descri       |  | ontage Depth Fr                    |              |                         | son          | Value            |
| Tax Description  |  | X Dirt  | Road<br>l Road  | LAKEFR<br>34 |  | 34.00 250.00 1.0 nt Feet, 0.20 Tot |              | 00 100<br>tal Est. Land | d Value =    | 61,200<br>61,200 |
| L-870 P-135 (L-865 PGS 1: 4 HOUGHTON HIDEAWAY CONDO 008-033-005-0561 Comments/Influences | ,  | Paved Storm Sidew Water X Sewer X Elect X Gas Curb Stree Stand Under Topog Site X Level Rolli Low X High Lands Swamp Woode Pond X Water Ravin | Road Sewer alk  ric  t Lights ard Utilities ground Utils.  raphy of  ng  caped d  front e |              |  |                                    |              |                         |              |                  |
|  |  | Wetla<br>Flood  | nd<br>Plain   | Year         | Lan<br>Valu  |                                    |              | Board c<br>Revie        |              | Taxabl<br>Valu   |
|  |  | Who   | When What   | 2023         | Tentativ   | e Tentative                        | Tentative    |                         |              | Tentativ         |
|  | A STATE OF THE PARTY OF THE PAR | TR 03/1   | 5/2016 INSPECTED  |              | 30,60  |                                    |              |                         |              | 75,056           |
| The Equalizer. Copyright (c) 1999 - 2009. D  |  | DP 01/0   | 1/2000 INSPECTED  |              | 28,70  |                                    | 102,200      |                         |              | 72,6590          |
| Licensed To: Township of   |  |   |   | 1 1          |  | 1                                  | 1            |                         |              |                  |

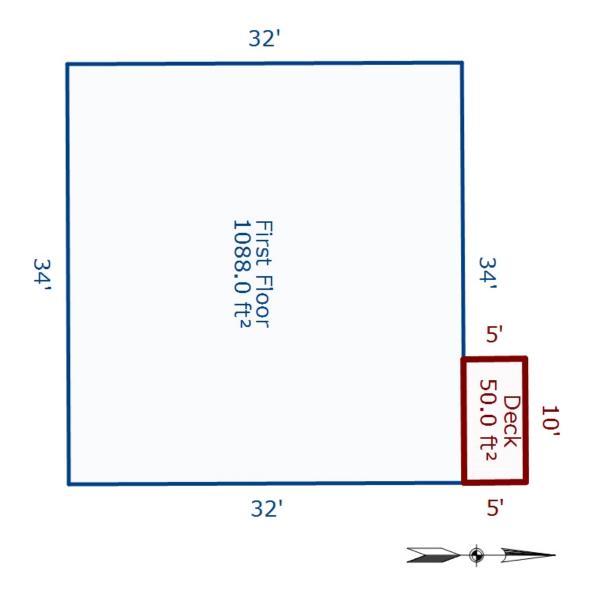
Parcel Number: 72-008-460-004-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  | (3) Roof (cont.)   | (11) Heating/Cooling   | (15) Built-ins  | (15) Fireplaces   | (16) Porches                  | s/Decks (1  | 7) Garage  |
|--|--|--|---|---|-------------------------------|---|--|
| X Single Family Mobile Home Town Home Duplex A-Frame   | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang (4) Interior  | X Gas Oil Elec. Wood Coal Steam Forced Air w/o Ducts X Forced Air w/ Ducts Forced Hot Water  | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan  | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story  | Area Type 50 Treated          | Wood Car<br>Cla<br>Ext<br>Bri                     | ar Built: c Capacity: sss: cerior: ck Ven.: one Ven.:  |
| 1 1/4 STORY  Yr Built Remodeled 2011 0  Condition: Good  | X Drywall Plaster Wood T&G Trim & Decoration  Ex X Ord Min Size of Closets  Lg X Ord Small Doors: Solid X H.C.  (5) Floors  Kitchen: Other:  | Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling  Central Air Wood Furnace  (12) Electric  0 Amps Service  | Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: C Effec. Age: 13 Floor Area: 1,360 Total Base New: 149 Total Depr Cost: 130 Estimated T.C.V: 156 | ,666<br>,208 X                | Four Fir Aut Med Are % G Sto No  E.C.F. Bsm 1.204 | Good: prage Area: Conc. Floor: mnt Garage: rport Area: |
| Bedrooms   (1) Exterior   X   Wood/Shingle   Aluminum/Vinyl   Brick   Insulation   | (6) Ceilings (7) Excavation Basement: 0 S.F.   | No./Qual. of Fixtures  X Ex. Ord. Min  No. of Elec. Outlets  Many X Ave. Few  (13) Plumbing  | (11) Heating System:<br>Ground Area = 1088 SI   | F Floor Area = 1360<br>/Comb. % Good=87/100/  | SF.                           | Cls C   | Depr. Cost   |
| (2) Windows  Many   Large  | Crawl: 1088 S.F. Slab: 0 S.F. Height to Joists: 0.0  | Average Fixture(s)  1 3 Fixture Bath 2 Fixture Bath Softener, Auto   | Other Additions/Adjust  | _   | Total:                        | 141,960   | 1 200  |
| X Avg. X Avg. Small  X Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors  X Storms & Screens  (3) Roof  X Gable Hip Mansard Shed  X Asphalt Shingle  Chimney: Vinyl | (8) Basement  Conc. Block Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish  Recreation SF Living SF Walkout Doors No Floor SF  (10) Floor Support  Joists: Unsupported Len: Cntr.Sup: | Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan  (14) Water/Sewer  Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | Treated Wood Water/Sewer Public Sewer Water Well, 100 Fee   |   | 50  1 1 Totals: TERFRONT) 1.2 | 1,492<br>1,271<br>4,943<br>149,666<br>04 => TCV:  | 1,298  1,106 4,300 130,208  156,770                    |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

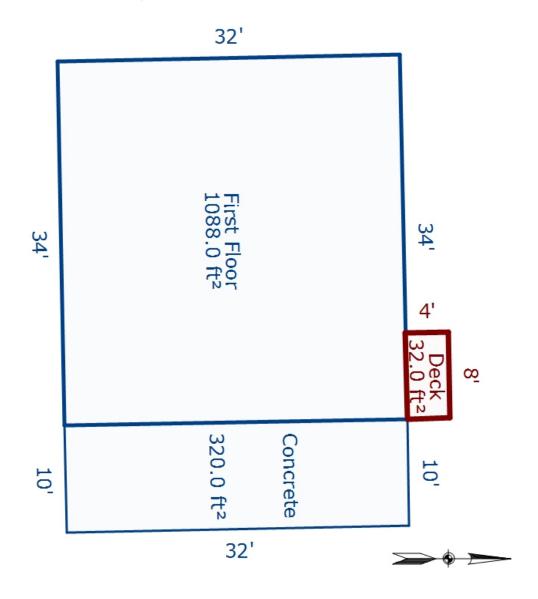


| Parcel Number: 72-008-46                          | 0-005-0000  | Jurisdict   | ion: MARKEY T                      | OWNSHIP         |               | County: ROSCOMMON                         |                   | Printed on         |                    | 04/07/2022             |
|---|---|---|------------------------------------|-----------------|---------------|---|-------------------|--------------------|--------------------|------------------------|
| Grantor   | Grantee   |   | Sale<br>Price                      | Sale<br>Date    | Inst.<br>Type | Terms of Sale                             | Liber<br>& Page   | _                  | ified              | Prcnt.<br>Trans.       |
| RESIDENTIAL FUNDING                               | PACKARD ROGER W   | & PAULETT   | 99,900                             | 11/19/2007      | 7 OTH         | 21-NOT USED/OTHE                          | ER L1066 I        | P1759 NOT          | VERIFIED           | 100.0                  |
| RAYKOVITZ NICHOLAS                                | RESIDENTIAL FUND  | ING   | 118,462                            | 09/30/2007      | 7 OTH         | 10-FORECLOSURE                            |                   | NOT                | VERIFIED           | 0.0                    |
|   |   |   |                                    | 08/31/2006      | 6 WD          | 21-NOT USED/OTHE                          | ER L1050 H        | P1941 NOT          | VERIFIED           | 0.0                    |
| December 2 days                                   |   | 01 DF   | ICIDENIELA I TADE                  | 017 7           | D13   D       | 1111 - D 1+ (-)                           | Do to             | 27                 | l a t              |                        |
| Property Address                                  |   |   | SIDENTIAL-IMPF                     |                 |               | ilding Permit(s)                          | Date              |                    |                    | atus                   |
| 476 MCDONALD DR                                   |   |   | HOUGHTON LAKE (                    | OMM SCHOOL      |               | MOLITION                                  | 03/13/2           |                    | -                  | CK FOR 2               |
| Owner's Name/Address                              |   |   | 00% 03/21/2019                     |                 |               | SIDENTIAL HOME                            | 02/08/2           |                    |                    | COMPLETE               |
| ·   | II  | MILFOIL S   | SP ASMT: 1MF5                      |                 | DEN           | MOLITION                                  | / /               | ZP-715             | 7 RE               | CORD PUR               |
| PACKARD ROGER W & PAULETT TRUSTS 7/21/98          | E K   |   | 2023 E                             | st TCV Ten      | tative        |   |                   |                    |                    |                        |
| 476 MCDONALD DR                                   |   | X Improv  | red Vacant                         | Land Va         | alue Estim    | nates for Land Tab                        | le WATER.WATERFRO | TNC                |                    |                        |
| HOUGHTON LAKE MI 48629                            |   | Public  |                                    |                 |               |   | Factors *         |                    |                    |                        |
|   |   |   | ements                             | Descrip         |               | contage Depth Fro                         |                   |                    | n                  | Value                  |
| Tax Description                                   |   | X Dirt F  |                                    | LAKEFRO<br>23 Z |               | 23.00 250.00 1.00<br>ont Feet, 0.13 Total |                   | 100<br>l Est. Land | Value =            | 41,400<br>41,400       |
| 33 L-1050 P-1941 UNIT 5 H                         | (L-1024P-2673&L-870P91-92&L865P-111-156)2<br>83 L-1050 P-1941 UNIT 5 HOUGHTON HIDEAWAY<br>CONDOMINIUM PP; 008-033-005-0561 479<br>MCDONALD DR |   | Road<br>Road<br>Sewer<br>llk       | Land In         | nprovement    | Cost Estimates                            | Rate<br>5.93      | Size<br>398        | % Good<br>85       | Cash Value 2,006 2,006 |
|   |   | Standa<br>Underg  | Lights ard Utilities ground Utils. |                 |               |   |                   |                    |                    |                        |
| 4 13  |   | Topogr<br>Site  | aphy of                            |                 |               |   |                   |                    |                    |                        |
|   |   | X Level Rollir Low X High Landsc Swamp Woodec Pond X Waterf | caped                              |                 |               |   |                   |                    |                    |                        |
|   |   | Ravine<br>Wetlar<br>Flood                                   | nd<br>Plain                        | Year            | Lar<br>Valı   | ue Value                                  | Value             | Board of<br>Review | Tribunal/<br>Other | Taxable<br>Value       |
|   | 08/28/2012  |   | Nhen What                          |                 | Tentativ      |   |                   |                    |                    | Tentative              |
| The Foundation Constitution                       | (~) 1000 2000   | TR 03/15  | 72016 INSPECTE                     |                 | 20,70         | 99,200                                    | 119,900           |                    |                    | 81,0180                |
| The Equalizer. Copyright Licensed To: Township of |   |   | ./2000 INSPECTE                    | D 2021          | 19,40         | 92,000                                    | 111,400           |                    |                    | 78,430C                |
| Roscommon , Michigan                              | ,   |   |                                    | 2020            | 18,40         | 95,800                                    | 114,200           |                    |                    | 77 <b>,</b> 348C       |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  | (3) Roof (cont.)  | (11) Heating/Cooling   | (15) Built-ins  | (15) Fireplaces (16) Porches/Decks  | (17) Garage   |
|--|---|--|---|---|---|
| X Single Family Mobile Home Town Home Duplex A-Frame X Wood Frame                            | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang (4) Interior X Drywall Plaster   | X Gas Oil Elec. Wood Coal Steam  Forced Air w/o Ducts Forced Hot Water Electric Baseboard  | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub  | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story   | Year Built: -Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall:  |
| 1 STORY  Yr Built Remodeled 2013 0  Condition: Good  Room List  Basement 1st Floor 2nd Floor | Paneled Wood T&G  Trim & Decoration  Ex X Ord Min  Size of Closets  Lg X Ord Small  Doors: Solid X H.C.  (5) Floors  Kitchen: Other:  | Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace X Forced Heat & Cool Heat Pump No Heating/Cooling  Central Air Wood Furnace  (12) Electric  0 Amps Service   | Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System | Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: C Effec. Age: 9 Floor Area: 1,356 Total Base New: 177,331 Total Depr Cost: 161,372 Estimated T.C.V: 194,292  Estimated T.C.V: 194,292 | Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: Bsmnt Garage: Carport Area: Roof: |
| Bedrooms   (1) Exterior  | (6) Ceilings  (7) Excavation  Basement: 0 S.F. Crawl: 1356 S.F. Slab: 0 S.F. Height to Joists: 0.0  (8) Basement  Conc. Block Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish  Recreation SF Living SF Walkout Doors No Floor SF  (10) Floor Support Joists: Unsupported Len: Cntr.Sup: | No./Qual. of Fixtures  X Ex. Ord. Min  No. of Elec. Outlets  Many X Ave. Few  (13) Plumbing  Average Fixture(s)  1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan  (14) Water/Sewer  Public Water  1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | (11) Heating System:<br>Ground Area = 1356 S  | Forced Heat & Cool  FF Floor Area = 1356 SF.  Comb. % Good=91/100/100/100/91  Foundation Size Cost Crawl Space 1,356 Total: 169,  Statements  32 1,  1 1,   | 922 154,630<br>195 1,087<br>271 1,157<br>943 4,498<br>331 161,372   |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



| Grantor   | Grantee            |  | Sale<br>Price   | Sale<br>Date   | Inst.<br>Type | Terms of Sale           | Libe:<br>& Pac    |                    | rified   | Prcnt<br>Trans |
|---|--------------------|--|---|--|---------------|-------------------------|-------------------|--------------------|----------|----------------|
| STULZ NORMAN D & SHARON M   |                    |  | 0   | 07/19/2013   | QC            | 21-NOT USED/OTHE        | R                 | OTI                | HER      | 0.0            |
| Property Address  |                    | Class  | : RESIDENTIAL-IMPR  | OV Zoning:   | R1A Bu        | ilding Permit(s)        | Da                | ate Number         | St       | atus           |
| 478 MCDONALD  |                    | School   | 1: HOUGHTON LAKE C  | OMM SCHOOL   | DE DE         | MOLITION                | 08/17             | 7/2012 7686        | NE       | W              |
|   |                    | P.R.E  | . 100% 07/27/2017   |  |               |                         |                   |                    |          |                |
| Owner's Name/Address  |                    | MILFO  | IL SP ASMT: 1MF5  |  |               |                         |                   |                    |          |                |
| STULZ NORMAN D & SHARON M<br>478 MCDONALD   | TRUST              |  | 2023 E  | st TCV Ten   | tative        |                         |                   |                    |          |                |
| OUGHTON LAKE MI 48629   |                    | X Imp  | proved Vacant   | Land Va  | lue Esti      | mates for Land Tabl     | e WATER.WATER     | FRONT              | <u> </u> |                |
|   |                    | Puk  | olic  |  |               | * F                     | actors *          |                    |          |                |
|   |                    |  | provements  |  |               | rontage Depth Fro       |                   |                    | on       | Value          |
| Tax Description   |                    | 1 1  | rt Road<br>avel Road  | LAKEFRONT 23.00 250.00 1.0000 1.0000 1800 100 41,40 23 Actual Front Feet, 0.13 Total Acres Total Est. Land Value = 41,40 |               |                         |                   |                    |          |                |
| L-869P-487 (L-865 PGS-111-HOUGHTON HIDEAWAY CONDOMIN 008-033-005-0561 Comments/Influences |                    | X Sev X Ele X Gas Cun Str Str Unc Top Sit X Lev Ro Lov X Hic Lar Swo Por X Wat Rav | ectric s rb reet Lights andard Utilities derground Utils. pography of te vel lling w gh ndscaped amp oded |  |               | n for Permit 7686,      |                   |                    |          |                |
|   |                    |  | ood Plain   | Year   | La<br>Val     | nd Building<br>ue Value | Assessed<br>Value | Board of<br>Review |          | Taxabl<br>Valu |
|   |                    | Who  | When What   | 2023   | Tentati       | ve Tentative            | Tentative         |                    |          | Tentativ       |
|   |                    | TR 03  | 3/15/2016 INSPECTE  | D 2022   | 20,7          | 00 113,900              | 134,600           |                    |          | 117,2750       |
| The Equalizer. Copyright Licensed To: Township of N                                       |                    |  | 1/01/2000 INSPECTE  | D 2021   | 19,4          | 00 105,600              | 125,000           |                    |          | 113,529        |
|   | rainey, coulity of | -1   |   | 2020   | 18,4          | 00 107,800              | 126,200           |                    | +        | 111,962        |

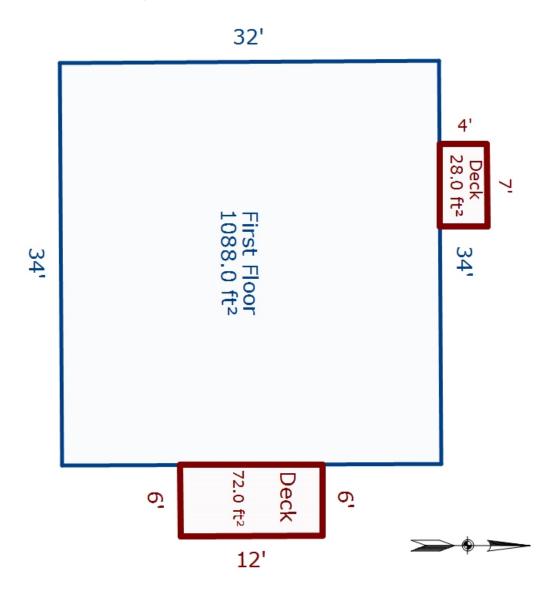
Parcel Number: 72-008-460-006-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   | (3) Roof (cont.)   | (11) Heating/Cooling  | (15) Built-ins  | (15) Fireplaces (16) Porches/Decks   | (17) Garage   |
|---|--|---|---|--|---|
| X Single Family Mobile Home Town Home Duplex A-Frame  X Wood Frame  | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang (4) Interior X Drywall Plaster Paneled Wood T&G   | X Gas Oil Elec. Wood Coal Steam  Forced Air w/o Ducts X Forced Hot Water Electric Baseboard Elec. Ceil. Radiant | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood                                      | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story   | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation:                                     |
| 2 STORY  Yr Built Remodeled 2012 0  Condition: Good  Room List  Basement 1st Floor  | Trim & Decoration  Ex X Ord Min Size of Closets  Lg X Ord Small Doors: Solid X H.C.  (5) Floors  Kitchen: Other:   | No Heating/Cooling  Central Air Wood Furnace  (12) Electric   | Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum | Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: C Effec. Age: 13 Floor Area: 2,176 Total Base New: 215,083 Total Depr Cost: 187,122 Estimated T.C.V: 225,295  Estimated T.C.V: 225,295 | Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: Bsmnt Garage: Carport Area: Roof: |
| 2nd Floor<br>Bedrooms<br>(1) Exterior   | (6) Ceilings   | 0 Amps Service No./Qual. of Fixtures X Ex. Ord. Min   |   | <br>Bldg: 1 Single Family 2 STORY Cl:<br>Forced Air w/ Ducts   | s C Blt 2012  |
| X Wood/Shingle Aluminum/Vinyl Brick  Insulation  (2) Windows  Many X Avg. X Avg. Few  Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors X Storms & Screens | (7) Excavation  Basement: 0 S.F. Crawl: 1088 S.F. Slab: 0 S.F. Height to Joists: 0.0  (8) Basement  Conc. Block Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish  Recreation SF Living SF Walkout Doors | No. of Elec. Outlets    Many   X   Ave.   Few   |   | Crawl Space 1,088 Total: 205,9 stments 72 1,8 28 1,0   | 955 179,181<br>321 1,584<br>993 951<br>271 1,106<br>943 4,300<br>983 187,122  |
| (3) Roof  X Gable Gambrel Mansard Shed  X Asphalt Shingle  Chimney: Vinyl   | No Floor SF (10) Floor Support   | (14) Water/Sewer  Public Water  Public Sewer  Water Well  1000 Gal Septic  2000 Gal Septic  Lump Sum Items:     |   |  |   |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



| Grantor  | Grantee              |   | Sale<br>Price                                   |                   | Sale Inst. Date Type | Terms of Sale                         |                   | Liber<br>& Page            |            | Prcnt.<br>Trans. |
|--|----------------------|---|---|-------------------|----------------------|---------------------------------------|-------------------|----------------------------|------------|------------------|
| MICHAELS SANDRA S  | SANDRA MICHAELS      | SANDRA MICHAELS TRUST   |   | 05/03/2021        | QC                   | 14-INTO/OUT OF T                      | RUST 117          | 6-1858 AG                  | ENT        | 0.0              |
| PACKARD  | MICHAELS SANDRA      | S   | 130,000   | 03/01/2007        | WD                   | 21-NOT USED/OTHE                      | R                 | NO                         | T VERIFIED | 100.0            |
| Property Address   |                      | Class: RI   | ESIDENTIAL-IMPR                                 | OV Zoning: F      | R1A  Buil            | Lding Permit(s)                       |                   | Date Number                | c St       | atus             |
| 480 MCDONALD DR  |                      | School:   | HOUGHTON LAKE C                                 | OMM SCHOOLS       |                      |                                       |                   |                            |            |                  |
|  |                      | P.R.E.  | 0%  |                   |                      |                                       |                   |                            |            |                  |
| Owner's Name/Address   |                      | MILFOIL   | SP ASMT: 1MF5                                   |                   |                      |                                       |                   |                            |            |                  |
| MICHAELS SANDRA TRUST  |                      |   | 2023 E  | st TCV Tent       | ative                |                                       |                   |                            |            |                  |
| 25381 POTOMAC DR<br>SOUTH LYON MI 48178  |                      | X Improv  |   |                   |                      | tes for Land Tabl                     | <br>_e WATER.WATE | RFRONT                     |            |                  |
| SOUTH LION MI 401/0  |                      | Public  |   |                   |                      |                                       | actors *          |                            |            |                  |
|  |                      |   | rements   |                   |                      | ntage Depth Fro                       | ont Depth R       |                            | on         | Value            |
| Tax Description (L-975P-334&L-910P-151   |                      | X Dirt I  | Road<br>L Road                                  | LAKEFROI<br>22 Ac |                      | 22.00 250.00 1.00 at Feet, 0.13 Total |                   | .800 100<br>otal Est. Land | Value =    | 39,600<br>39,600 |
| 33 L-1056 P-1836 UNIT<br>CONDOMINIUM PP: 008-03<br>MCDONALD DR #7<br>Comments/Influences   |                      | Sidewa<br>Water<br>Sewer<br>X Elect:<br>Gas<br>Curb<br>Street<br>Standa<br>Underd | ric<br>Lights<br>ard Utilities<br>ground Utils. |                   |                      |                                       |                   |                            |            |                  |
|  |                      | Site  | caphy of  |                   |                      |                                       |                   |                            |            |                  |
|  |                      | X Level Rollin Low X High Landso Swamp Woodeo Pond X Water: Ravino                | caped d Front                                   |                   |                      |                                       |                   |                            |            |                  |
|  |                      | Wetlar<br>Flood   | nd<br>Plain                                     | Year              | Land<br>Value        | .                                     | Assesse<br>Valu   |                            |            | Taxabl<br>Valu   |
|  |                      | Who 1   | When What                                       | 2023              | Tentative            | Tentative                             | Tentativ          | re                         |            | Tentativ         |
| and the Market Committee of the Committe |                      | TR 03/1   | 5/2016 INSPECTE                                 | D 2022            | 19,800               | 25,000                                | 44,80             | 0                          |            | 38,7990          |
| The Equalizer. Copyri<br>Licensed To: Township   |                      |   | 1/2000 INSPECTE                                 | D 2021            | 18,600               | 23,300                                | 41,90             | 10                         |            | 37,560           |
| Roscommon , Michigan   | or markey, county of | -   |   | 2020              | 17,600               | 23,800                                | 41,40             | 10                         |            | 37,0420          |

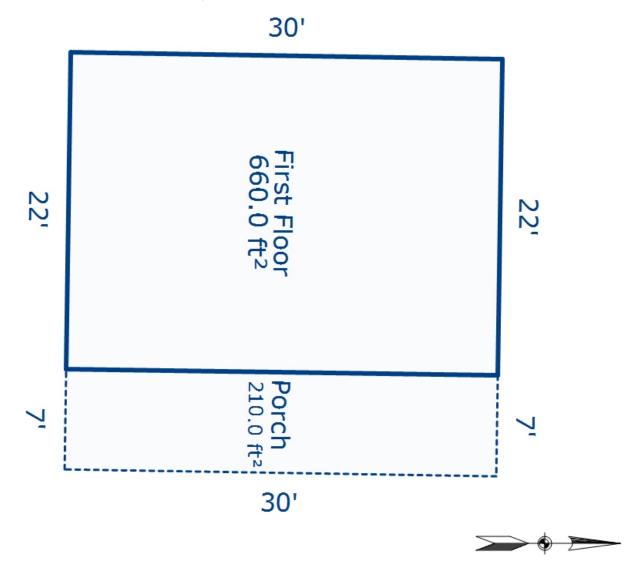
Parcel Number: 72-008-460-007-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

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<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  | (3) Roof (cont.)   | (11) Heating/Cooling  | (15) Built-ins   | (15) Fireplaces (16) Porches/Decks (17) Garage   |
|--|--|---|--|--|
| 1 STORY  Yr Built Remodeled  | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang (4) Interior X Drywall Plaster Paneled Wood T&G Trim & Decoration Ex   X   Ord   Min Size of Closets                            | X Gas Oil Elec. Wood Coal Steam  Forced Air w/o Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater X Wall/Floor Furnace   | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi repl.Tub | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Area Type Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: |
| Condition: Good  | Lg X Ord Small Doors: Solid X H.C.  (5) Floors   | Forced Heat & Cool Heat Pump No Heating/Cooling Central Air   | Oven Microwave Standard Range Self Clean Range   | Class: D  Effec. Age: 46  Floor Area: 660  Tatal Reservices New 275 577  |
| Basement<br>1st Floor<br>2nd Floor   | Kitchen:<br>Other:<br>Other:   | Wood Furnace   (12) Electric   0 Amps Service   | Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System  | Total Base New: 75,577 Total Depr Cost: 40,812 Estimated T.C.V: 49,138  E.C.F.  Bsmnt Garage:  Carport Area:  Roof:  |
| Bedrooms   (1) Exterior   X   Wood/Shingle   | (6) Ceilings   | No./Qual. of Fixtures  X Ex. Ord. Min  No. of Elec. Outlets   | (11) Heating System:<br>Ground Area = 660 SF   | Bldg: 1 Single Family 1 STORY Cls D Blt 1955<br>: Wall/Floor Furnace<br>F Floor Area = 660 SF.<br>n/Comb. % Good=54/100/100/100/54   |
| Aluminum/Vinyl Brick Insulation  | (7) Excavation  Basement: 0 S.F. Crawl: 0 S.F.   | Many X Ave. Few (13) Plumbing Average Fixture(s)  | Building Areas Stories Exterio. 1 Story Siding   | or Foundation Size Cost New Depr. Cost   |
| (2) Windows    Many   Large   Large   X Avg.   X Avg.  | Slab: 660 S.F. Height to Joists: 0.0   | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto  | Other Additions/Adju<br>Porches<br>WSEP (1 Story)  |  |
| Few Small  X Wood Sash Metal Sash Vinyl Sash Double Hung Horiz. Slide Casement Double Glass Patio Doors X Storms & Screens  (3) Roof  X Gable Hip Mansard Flat Shed  X Asphalt Shingle  Chimney: Vinyl | Conc. Block Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish  Recreation SF Living SF Walkout Doors No Floor SF  (10) Floor Support  Joists: Unsupported Len: Cntr.Sup: | Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan  (14) Water/Sewer  Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | Water/Sewer Public Sewer Water Well, 100 Fe  | 1 1,000 540  |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



| Grantor   | Grantee            |  | Sale<br>Price                                     |                              | Inst.<br>Type  | Terms of Sale                           | Liber<br>& Page   |                    | ified              | Prcnt.<br>Trans. |
|---|--------------------|--|---|------------------------------|----------------|---|-------------------|--------------------|--------------------|------------------|
| PACKARD CHARITABLE REM UN   | I PACKARD DONALD F | & JANET  | E O   | 08/11/2017                   | QC             | 21-NOT USED/OTHER                       | 1163-0            | 470 AGE            | NT                 | 0.0              |
| Property Address  |                    | Class: I   | <br>RESIDENTIAL-IMPI                              | ROV Zoning: F                | <br>R1A   Buil | lding Permit(s)                         | Date              | e Number           | St                 | atus             |
| 482 MCDONALD DR   |                    | School:  | HOUGHTON LAKE (                                   | COMM SCHOOLS                 |                |   |                   |                    |                    |                  |
| ,   |                    | P.R.E.   | 0%  |                              |                |   |                   |                    |                    |                  |
| Owner's Name/Address  |                    | MILFOIL  | SP ASMT: 1MF5                                     |                              |                |   |                   |                    |                    |                  |
| PACKARD DONALD R & JANET 9266 CHAMBERS  | E                  |  | 2023  | Est TCV Tent                 | ative          |   |                   |                    |                    |                  |
| PINCKNEY MI 48169   |                    | X Impro  | ved Vacant  | Land Va                      | lue Estima     | ates for Land Tabl                      | e WATER.WATERFR   | ONT                | '                  |                  |
|   |                    | Publi  |   |                              |                |   | actors *          |                    |                    |                  |
|   |                    | _  | vements   | Descrip <sup>o</sup> LAKEFRO |                | ontage Depth Fro<br>16.00 250.00 1.00   |                   |                    | n                  | Value<br>28,800  |
| Tax Description   |                    | X Dirt   | Road<br>el Road                                   |                              |                | 16.00 230.00 1.00<br>nt Feet, 0.09 Tota |                   | l Est. Land        | Value =            | 28,800           |
| L-910 P-152 (L-865 PGS 11<br>8 HOUGHTON HIDEAWAY CONDO<br>008-033-005-0561<br>Comments/Influences | ,                  | Storm Sidev Water Sewer X Elect Gas Curb Stree Stand Under Topog Site X Level Rolli Low X High | et Lights lard Utilities reground Utils. raphy of |                              |                |   |                   |                    |                    |                  |
|   |                    | Wetla  |   | Year                         | Land           | 1 21                                    | Assessed<br>Value | Board of<br>Review | Tribunal/<br>Other | Taxable<br>Value |
|   |                    | Who  | When What   | 2023                         | Tentative      | e Tentative                             | Tentative         |                    |                    | Tentative        |
|   | ( ) 1000 6000      | TR 03/   | 5/2016 INSPECT                                    | ED 2022                      | 14,400         | 30,300                                  | 44,700            |                    |                    | 36,5030          |
| The Equalizer. Copyright Licensed To: Township of   |                    |  | 01/2000 INSPECTI                                  | ED 2021                      | 13,500         | 28,200                                  | 41,700            |                    |                    | 35 <b>,</b> 3370 |
| Roscommon , Michigan  | ,                  |  |   | 2020                         | 12,800         | 28,800                                  | 41,600            |                    |                    | 34,8500          |

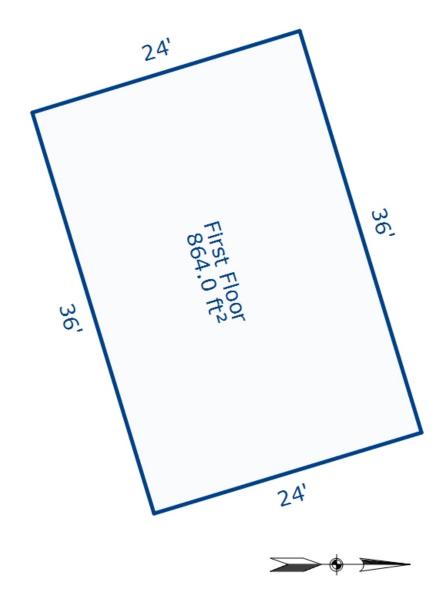
Parcel Number: 72-008-460-008-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type (3) Roof (cont.)  | (11) Heating/Cooling  | (15) Built-ins (15) Fireplaces (16) Porches/Decks (17) Garage   |
|---|---|---|
| X Single Family Mobile Home Town Home Duplex A-Frame  X Wood Frame  Building Style: 1 STORY  Yr Built Remodeled 1955  Condition: Good  Room List  Basement 1st Floor 2nd Floor Redrooms  Eavestrough X Insulation O Front Overhang O Other Overhang  X Drywall Plaste Wood Size of Closets  Lg X Ord Mi Size of Closets  Lg X Ord Sn Doors: Solid X H.  (5) Floors  Kitchen: Other: Other: Other: | X Gas Wood Coal Steam Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater X Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling Central Air Wood Furnace  (12) Electric  0 Amps Service  | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi Tub Jacuzzi Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System  Area Type  Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Exterior 2 Story Prefab 1 Story Prefab 2 Story Foundation: Finished ?: Auto. Doors: Area: % Good: Storage Area: No Conc. Floor: Storage Area: No Conc. Floor: Storage: Area: No Conc. Floor: Car Capacity: Car Capacity: Car Capacity: Car Capacity: Class: Brick Ven.: Stone Ven.: Foundation: Finished ?: Auto. Doors: Area: % Good: Storage Area: No Conc. Floor: Storage Area: No Conc. Floor: Storage: Carport Area: Roof: |
| Bedrooms   (6) Ceilings   | No./Qual. of Fixtures  X Ex. Ord. Min  No. of Elec. Outlets  Many X Ave. Few  (13) Plumbing  Average Fixture(s)  1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tub Alcove Vent Fan  (14) Water/Sewer  Public Water 1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | Other Additions/Adjustments Water/Sewer Public Sewer Water Well, 100 Feet Totals: 83,783 49,432 Notes:  ECF (WATERFRONT) 1.204 => TCV: 59,516   |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



Sketch by Apex Sketch

| Grantor   | Grantee        |                     |                           | Sale<br>Price | Sale<br>Date  | Inst.<br>Type | Terms of Sale                        |               | ber<br>Page              | Verified<br>By | Prcnt.<br>Trans. |
|---|----------------|---------------------|---------------------------|---------------|---------------|---------------|--------------------------------------|---------------|--------------------------|----------------|------------------|
|   |                |                     |                           | 125,000       | 06/01/2005    | WD            | 21-NOT USED/OTH                      | IER           |                          | NOT VERIFIED   | 0.0              |
|   |                |                     |                           |               |               |               |                                      |               |                          |                |                  |
|   |                |                     |                           |               |               |               |                                      |               |                          |                |                  |
|   |                |                     |                           |               |               |               |                                      |               |                          |                |                  |
| Property Address  |                | Clas                | ss: RESIDENT              | IAL-IMPI      | ROV Zoning: I | R1A Bui       | lding Permit(s)                      |               | Date Nur                 | mber S         | tatus            |
| 486 MCDONALD DR   |                | Scho                | ool: HOUGHTO              | N LAKE (      | COMM SCHOOLS  |               |                                      |               |                          |                |                  |
|   |                | P.R.                | .E. 0%                    |               |               |               |                                      |               |                          |                |                  |
| Owner's Name/Address  |                | MILF                | FOIL SP ASMT              | : 1MF5        |               |               |                                      |               |                          |                |                  |
| MARTIN GRANT D &  |                |                     |                           | 2023          | Est TCV Tent  | ative         |                                      |               |                          |                |                  |
| ABENT-MARTIN KELLY L TRUS                                       | Г              | X Improved Vacant   |                           |               | Land Va       | lue Estima    | ates for Land Tal                    | ble WATER.WAT | ERFRONT                  |                |                  |
| DEWITT MI 48820   |                | P                   | ublic                     |               |               |               | *                                    | Factors *     |                          |                |                  |
|   |                |                     | mprovements               |               |               |               | ontage Depth F                       |               |                          | eason          | Value            |
| Tax Description   |                |                     | Dirt Road                 |               | LAKEFRO       |               | 16.00 250.00 1.0 at Feet, 0.09 Total |               | 1800 100<br>Total Est. L | and Value =    | 28,800<br>28,800 |
| (L-872P-694&L-865 PGS-111                                       | -156) 233      |                     | Gravel Road<br>Paved Road |               |               |               |                                      |               | 10001 200. 2             |                |                  |
| L-1028P-2368 UNIT 9 HOUGH                                       |                |                     | Storm Sewer               |               |               |               |                                      |               |                          |                |                  |
| CONDOMINIUM PP: 008-033-0<br>DONALD DR #9                       | U5-U561 488 MC | Sidewalk<br>  Water |                           |               |               |               |                                      |               |                          |                |                  |
| Comments/Influences   |                | Sewer               |                           |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Electric                  |               |               |               |                                      |               |                          |                |                  |
|   |                | 1 1 -               | Gas                       |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Curb<br>Street Light      | s             |               |               |                                      |               |                          |                |                  |
|   |                |                     | Standard Uti              |               |               |               |                                      |               |                          |                |                  |
|   |                | U                   | Inderground               | Utils.        |               |               |                                      |               |                          |                |                  |
|   |                |                     | opography o               | f             |               |               |                                      |               |                          |                |                  |
|   |                |                     | Site                      |               |               |               |                                      |               |                          |                |                  |
|   |                | 1 1                 | Level                     |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Rolling                   |               |               |               |                                      |               |                          |                |                  |
|   |                | ХН                  | High                      |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Landscaped                |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Swamp<br>Jooded           |               |               |               |                                      |               |                          |                |                  |
|   |                | *                   | Pond                      |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Naterfront                |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Ravine<br>Wetland         |               |               |               |                                      |               |                          |                |                  |
|   |                |                     | Flood Plain               |               | Year          | Lan           |                                      | - I           |                          |                |                  |
|   |                |                     |                           |               |               | Valu          |                                      |               |                          | view Othe      |                  |
|   |                | Who                 | When                      | What          | 2023          | Tentativ      | e Tentative                          | e Tentati     | ve                       |                | Tentative        |
|   | ( ) 1000 0000  | TR                  | 03/15/2016                | INSPECT       | ED 2022       | 14,40         | 0 35,100                             | 49,5          | 00                       |                | 36,9510          |
| The Equalizer. Copyright  |                |                     | 01/01/2000                | INSPECT       | ED 2021       | 13,50         | 0 32,700                             | 46,2          | 00                       |                | 35,7710          |
| Licensed To: Township of Markey, County of Roscommon , Michigan |                |                     |                           |               | 2020          | 12,80         | 0 33,300                             | 16,1          | 0.0                      |                | 35,2780          |

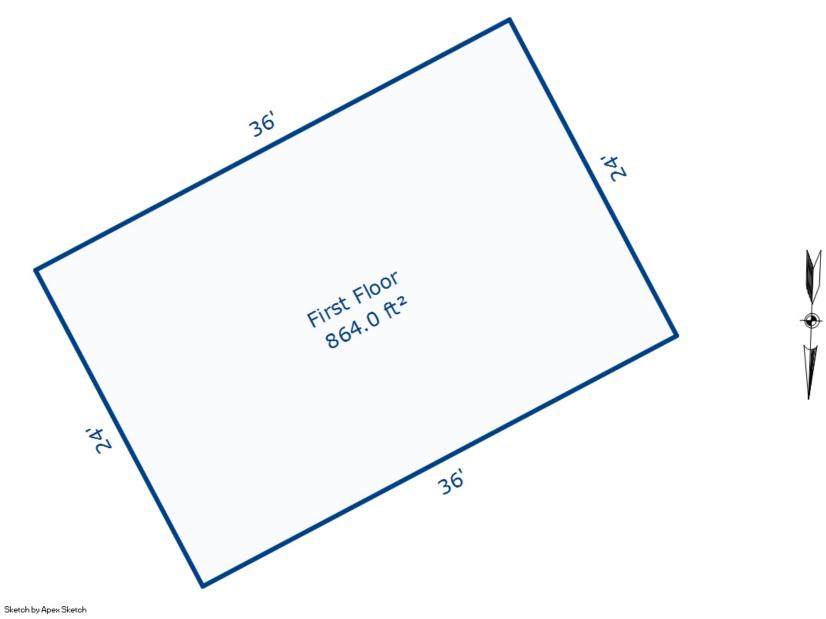
Parcel Number: 72-008-460-009-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  | (3) Roof (cont.)  | (11) Heating/Cooling  | (15) Built-ins  | (15) Fireplaces (16) Porches/   | Decks (17) Garage   |
|--|---|---|---|---|---|
| X Single Family Mobile Home Town Home Duplex A-Frame  X Wood Frame  Building Style: 1 STORY  Yr Built Remodeled 1955  Condition: Good  | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang (4) Interior X Drywall Plaster Paneled Wood T&G Trim & Decoration Ex X Ord Min Size of Closets Lg X Ord Small Doors: Solid X H.C.  | X Gas Oil Elec. Wood Coal Steam  Forced Air w/o Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater X Wall/Floor Furnace Forced Heat & Cool  | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi Tub Oven Microwave Standard Range | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: CD Effec. Age: 36 | Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished ?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: |
| Room List  Basement 1st Floor 2nd Floor  | (5) Floors  Kitchen: Other: Other:  | Central Air Wood Furnace (12) Electric 0 Amps Service   | Self Clean Range Sauna Trash Compactor Central Vacuum Security System   | ,   | Bsmnt Garage: 1.204 Carport Area: Roof:   |
| Bedrooms   Cambrel   Hip   Chimney: Vinyl   Casement   Cambrel   Casement   Cambrel   Ca | (6) Ceilings  (7) Excavation  Basement: 0 S.F. Crawl: 0 S.F. Slab: 864 S.F. Height to Joists: 0.0  (8) Basement  Conc. Block Poured Conc. Stone Treated Wood Concrete Floor  (9) Basement Finish  Recreation SF Living SF Walkout Doors No Floor SF  (10) Floor Support  Joists: Unsupported Len: Cntr.Sup: | No./Qual. of Fixtures  X Ex. Ord. Min  No. of Elec. Outlets  Many X Ave. Few  (13) Plumbing  Average Fixture(s)  1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tile Wains Ceramic Tub Alcove Vent Fan  (14) Water/Sewer  Public Water  1 Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | (11) Heating System:<br>Ground Area = 864 SF  | Floor Area = 864 SF. /Comb. % Good=64/100/100/100/64  r Foundation Size Slab 864 Total: stments   | Cls CD Blt 1955  Cost New Depr. Cost 83,798 53,630  1,129 723 4,800 3,072 89,727 57,425  4 => TCV: 69,140   |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Grantor   | Grantee                                   |   | Sale<br>Price  | Sale<br>Date | Inst.<br>Type  | Terms of Sale                                  | Liber<br>& Page |          | ified     | Prcnt.<br>Trans. |  |  |  |
|---|---|---|----------------|--------------|--|--|-----------------|----------|-----------|------------------|--|--|--|
| BRENNEMAN RICHARD T & LORI                          | ICHARD T & LORI PACKARD REBECA & ROBERT G |   | 199,900        | 06/04/2021   | WD   | 03-ARM'S LENGTH                                | 1177-0          | 0357 DEE | D         | 100.0            |  |  |  |
| BOEHM KENNETH G JR & JANE                           |   |   |                | 04/30/2010   |  | 03-ARM'S LENGTH                                | 1093-           | 660 NOT  | VERIFIED  | 100.0            |  |  |  |
|   |   |   |                |              |  |  |                 |          |           |                  |  |  |  |
| Property Address                                    | I   | Class: RE   | SIDENTIAL-IMPR | OV Zoning:   | R1A Bui  | lding Permit(s)                                | Dat             | e Number | St        | tatus            |  |  |  |
| 488 MCDONALD  |   | School: H   | OUGHTON LAKE C | OMM SCHOOLS  | 3  |  |                 |          |           |                  |  |  |  |
|   |   | P.R.E.  | 0 응            |              |  |  |                 |          |           |                  |  |  |  |
| Owner's Name/Address                                |   | MILFOIL S   | P ASMT: 1MF5   |              |  |  |                 |          |           |                  |  |  |  |
| PACKARD REBECA & ROBERT G                           |   |   | 2023 E         | st TCV Ten   | tative   |  |                 |          |           |                  |  |  |  |
| 506 ILLINOIS DR<br>TECUMSEH MI 49286                |   | X Improv  | ed Vacant      | Land Va      | lue Estima   | ates for Land Tabl                             | e WATER.WATERF  | RONT     |           |                  |  |  |  |
|   |   | Public  |                |              |  |  | actors *        |          |           |                  |  |  |  |
|   |   | Improve   |                |              |  | ontage Depth Fro                               |                 |          | n         | Value<br>39,600  |  |  |  |
| Tax Description                                     |   | Dirt R  |                | -            | LAKEFRONT 22.00 250.00 1.0000 1.0000 1800 100 39,60 22 Actual Front Feet, 0.13 Total Acres Total Est. Land Value = 39,60 |  |                 |          |           |                  |  |  |  |
| L-871 P-29 (L-865 PGS 111-                          |   | Gravel Road Paved Road Storm Sewer Sidewalk Water Sewer Electric Gas Curb Street Lights Standard Utilities Underground Utils. |                |              |  | <u>,                                      </u> |                 |          |           | ·                |  |  |  |
| 10 HOUGHTON HIDEAWAY CONDO<br>008-033-005-0561      | MINIUM PP:                                |   |                |              | Land Improvement Cost Estimates  Description Rate Size % Good Cash Value   |  |                 |          |           |                  |  |  |  |
| Comments/Influences                                 |   |   |                |              | D/W/P: 4in Concrete 5.52 240 85 1,1  |  |                 |          |           |                  |  |  |  |
|   |   |   |                |              | Total Estimated Land Improvements True Cash Value = 1,   |  |                 |          |           |                  |  |  |  |
|   |   |   |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   |   |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   |   |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   |   |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   | Topogra   | aphy of        | _            |  |  |                 |          |           |                  |  |  |  |
|   |   | Site  | 1 2 -          |              |  |  |                 |          |           |                  |  |  |  |
|   |   | X Level   |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   | Rollin  | g              |              |  |  |                 |          |           |                  |  |  |  |
|   |   | X High  |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   | Landsc  | aped           |              |  |  |                 |          |           |                  |  |  |  |
|   |   | Swamp<br>Wooded   |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   | Pond  |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   | X Waterf  |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   | Ravine<br>Wetlan  |                |              |  |  |                 |          |           |                  |  |  |  |
|   |   | Flood   |                | Year         | Lan  | 1 21   | Assessed        | Board of | Tribunal/ | Taxable          |  |  |  |
|   |   |   |                |              | Valu   | e Value  | Value           | Review   | Other     | Value            |  |  |  |
|   |   | Who W   | hen What       |              | Tentativ   | e Tentative                                    | Tentative       |          |           | Tentative        |  |  |  |
| Mha Farralinan Cantrible                            | (~) 1000 2000                             | TR 03/15  | /2016 INSPECTE |              | 19,80  | 0 35,700                                       | 55,500          |          |           | 55,5008          |  |  |  |
| The Equalizer. Copyright Licensed To: Township of M |   |   | /2000 INSPECTE | D 2021       | 18,60  | 0 33,200                                       | 51,800          |          |           | 40,8510          |  |  |  |
| Roscommon , Michigan                                |   |   |                | 2020         | 17,60  | 0 33,900                                       | 51,500          |          |           | 40,287C          |  |  |  |

Parcel Number: 72-008-460-010-0000 Jurisdiction: MARKEY TOWNSHIP County: ROSCOMMON

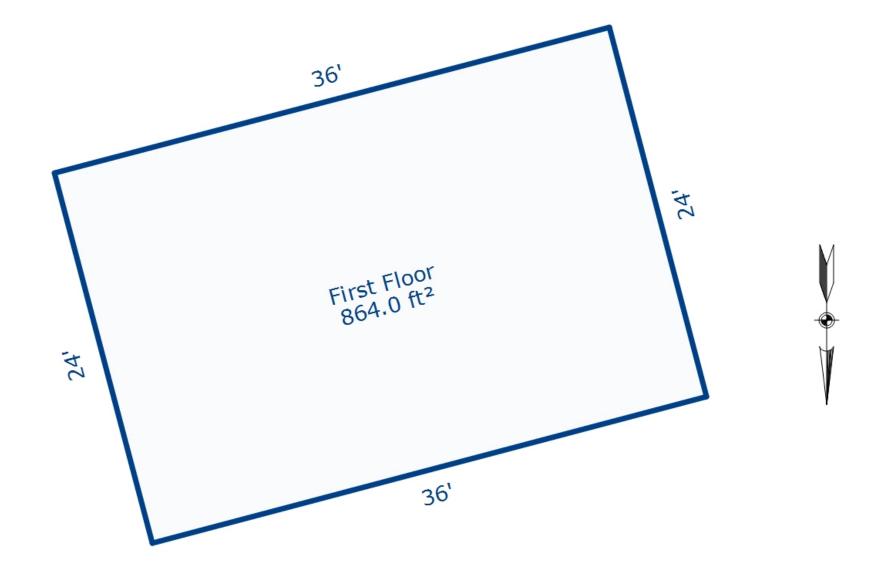
04/07/2022

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Building Type (   | (3) Roof (cont.)  | (11) Heating/Cooling   | (15) Built-ins  | (15) Fireplaces (16) Porches/Deck  | s (17) Garage  |
|---|---|--|---|--|--|
| X Wood Frame X  Building Style: Tr 1 STORY Yr Built Remodeled 1955 1990 Condition: Good  Room List  Basement K 1st Floor  | Eavestrough X Insulation 0 Front Overhang 0 Other Overhang 1) Interior  Drywall Plaster Paneled Wood T&G rim & Decoration  Ex X Ord Min .ze of Closets  Lg X Ord Small .ors: Solid X H.C. (5) Floors  Kitchen: Other: | X Gas Wood Coal Elec. Wood Coal Steam  Forced Air w/o Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater X Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling  Central Air Wood Furnace  (12) Electric   | Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Intercom Jacuzzi Tub Jacuzzi Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum | Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Gas  Class: CD Effec. Age: 36 Floor Area: 864 Total Base New: 89,727 Total Depr Cost: 57,425 Estimated T.C.V: 69,140 | Domine Garage:   |
| 2 Bedrooms  (1) Exterior    Wood/Shingle   Aluminum/Vinyl   Brick   Vinyl   Insulation   C2) Windows   S   Avg.   Few   Small   C   Small | (6) Ceilings  | O Amps Service  No./Qual. of Fixtures  X Ex. Ord. Min  No. of Elec. Outlets  Many X Ave. Few  (13) Plumbing  Average Fixture(s)  1 3 Fixture Bath 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Wains Ceramic Tile Wains Ceramic Tub Alcove Vent Fan  (14) Water/Sewer  Public Water Public Sewer 1 Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items: | (11) Heating System:<br>Ground Area = 864 SF  | Wall/Floor Furnace Floor Area = 864 SF. Comb. % Good=64/100/100/100/64  Froundation Size Cost Slab 864 Total: 83  Estments  1 1 4  | Cls CD Blt 1955  New Depr. Cost 3,798 53,630  ,129 723 3,800 3,072 9,727 57,425  TCV: 69,140 |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*



Sketch by Apex Sketch