

| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type                             | Terms of Sale  | Liber & Page            | Verified By       | Prcnt. Trans. |        |            |        |                   |        |
|--|---------------------------|------------------------------------|------------|--|--|-------------------------|-------------------|---------------|--------|------------|--------|-------------------|--------|
| BENAC DAVID D & MICHELE A  | BENAC DAVID D & MICHELE A | 0                                  | 01/09/2024 | PTA                                    | 18-LIFE ESTATE                                       | 1186-0420               | PROPERTY TRANSFER | 0.0           |        |            |        |                   |        |
| BENAC MICHELE A  | BENAC DAVID D & MICHELE A | 0                                  | 03/23/2023 | WD                                     | 18-LIFE ESTATE                                       | 1183-2592               | PROPERTY TRANSFER | 0.0           |        |            |        |                   |        |
| KONRAD MICHELE A   | KONRAD MICHELE A          | 0                                  | 01/13/2021 | WD                                     | 21-NOT USED/OTHER                                    | 1175-0687               | AGENT             | 100.0         |        |            |        |                   |        |
| SZOSTAK WALTER G   | KONRAD MICHELE A          | 0                                  | 12/06/2017 | QC                                     | 03-ARM'S LENGTH                                      | 1167-0281               | PROPERTY TRANSFER | 0.0           |        |            |        |                   |        |
| Property Address   |                           | Class: RESIDENTIAL-VACANT          |            | Zoning: R1A                            | Building Permit(s)                                   |                         | Date              | Number        | Status |            |        |                   |        |
|  |                           | School: HOUGHTON LAKE COMM SCHOOLS |            |  |  |                         |                   |               |        |            |        |                   |        |
|  |                           | P.R.E. 0%                          |            |  |  |                         |                   |               |        |            |        |                   |        |
| Owner's Name/Address   |                           | MILFOIL SP ASMT: 1MF1              |            |  |  |                         |                   |               |        |            |        |                   |        |
| BENAC DAVID D & MICHELE A<br>530 BUTTERNUT CREEK DR<br>CARO MI 48723   |                           | 2025 Est TCV Tentative             |            |  |  |                         |                   |               |        |            |        |                   |        |
|  |                           | Improved                           | X          | Vacant                                 | Land Value Estimates for Land Table WATER.WATERFRONT |                         |                   |               |        |            |        |                   |        |
| Tax Description  |                           | Public Improvements                |            | * Factors *                            |  |                         |                   |               |        |            |        |                   |        |
| L-606 P-52 233 COM AT NE COR OF LOT 1 TH<br>WLY ON N LN 210.2 FT FOR POB TH<br>S83DEG18'W ON N LN 243.1 FT TO SH OF LK<br>TH SELY ALG SH 27.1FT TH NELY TO POB<br>GOLDEN SANDS |                           | X                                  |            | Description                            |  | Frontage                | Depth             | Front         | Depth  | Rate %Adj. | Reason | Value             |        |
| Comments/Influences  |                           | X                                  |            | LAKEFRONT                              |  | 18.33                   | 235.00            | 1.6514        | 1.0000 | 2600       | 15     | UNBUILDABLE/SHAPE | 11,808 |
|  |                           | X                                  |            | 27 Actual Front Feet, 0.08 Total Acres |  | Total Est. Land Value = |                   |               |        |            |        | 11,808            |        |
|  |                           | X                                  |            | Water                                  |  |                         |                   |               |        |            |        |                   |        |
|  |                           | X                                  |            | Sewer                                  |  |                         |                   |               |        |            |        |                   |        |
|  |                           | X                                  |            | Electric                               |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Gas                                    |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Curb                                   |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Street Lights                          |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Standard Utilities                     |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Underground Utils.                     |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Topography of Site                     |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Level                                  |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Rolling                                |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Low                                    |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | High                                   |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Landscaped                             |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Swamp                                  |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Wooded                                 |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Pond                                   |  |                         |                   |               |        |            |        |                   |        |
|  |                           | X                                  |            | Waterfront                             |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Ravine                                 |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Wetland                                |  |                         |                   |               |        |            |        |                   |        |
|  |                           |                                    |            | Flood Plain                            |  |                         |                   |               |        |            |        |                   |        |
|  |                           | Year                               | Land Value | Building Value                         | Assessed Value                                       | Board of Review         | Tribunal/Other    | Taxable Value |        |            |        |                   |        |
| Who  | When                      | What                               | 2025       | Tentative                              | Tentative  | Tentative               |                   | Tentative     |        |            |        |                   |        |
|  |                           |                                    | 2024       | 5,900                                  | 0  | 5,900                   |                   | 4,520C        |        |            |        |                   |        |
|  |                           |                                    | 2023       | 5,900                                  | 0  | 5,900                   |                   | 4,305C        |        |            |        |                   |        |
|  |                           |                                    | 2022       | 4,100                                  | 0  | 4,100                   |                   | 4,100S        |        |            |        |                   |        |

The Equalizer. Copyright (c) 1999 - 2009.  
Licensed To: Township of Markey, County of Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



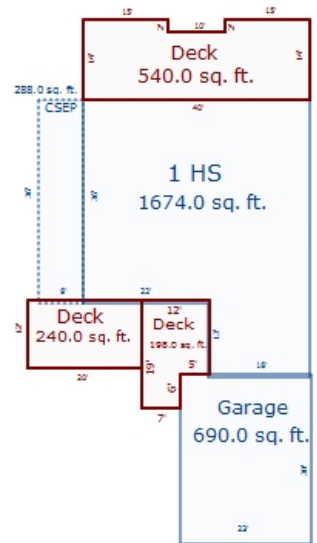
| Grantor   | Grantee | Sale Price                         | Sale Date  | Inst. Type  | Terms of Sale  | Liber & Page    | Verified By    | Prcnt. Trans. |            |        |         |
|---|---------|------------------------------------|------------|---|--|-----------------|----------------|---------------|------------|--------|---------|
|   |         |                                    |            |   |  |                 |                |               |            |        |         |
|   |         |                                    |            |   |  |                 |                |               |            |        |         |
|   |         |                                    |            |   |  |                 |                |               |            |        |         |
| Property Address  |         | Class: RESIDENTIAL-IMPROV          |            | Zoning: R1A   | Building Permit(s)                                   |                 | Date           | Number        | Status     |        |         |
| 112 GOLDEN SANDS CT   |         | School: HOUGHTON LAKE COMM SCHOOLS |            |   |  |                 |                |               |            |        |         |
| Owner's Name/Address  |         | P.R.E. 100% 05/18/1994             |            |   |  |                 |                |               |            |        |         |
| THOMPSON MARK D & ELIZABETH A<br>112 GOLDEN SANDS CT<br>HOUGHTON LAKE MI 48629  |         | MILFOIL SP ASMT: 1MF1              |            |   |  |                 |                |               |            |        |         |
| Tax Description   |         | 2025 Est TCV Tentative             |            |   |  |                 |                |               |            |        |         |
| 233 L-518 P-422 COM AT NE COR OF LOT 1 TH W'LY ON N LINE 210.2 FT TH SW'LY TO PT ON SH OF LAKE 27.1 FT S'LY FROM NW COR OF LOT 1 TH S'LY ON SH OF LAKE 107 FT TO SW COR OF LOT 1 TH N 82 DEG 40' E TO PT 6 FT DIR N OF SE COR OF LOT 1 TH N'LY ON E'LY LINE OF LOT 1 TO POB GOLDEN SANDS. |         | X Improved                         |            | Vacant  | Land Value Estimates for Land Table WATER.WATERFRONT |                 |                |               |            |        |         |
| Comments/Influences   |         | Public Improvements                |            | * Factors *   |  |                 |                |               |            |        |         |
|   |         | Dirt Road                          |            | Description   | Frontage   | Depth           | Front          | Depth         | Rate %Adj. | Reason | Value   |
|   |         | Gravel Road                        |            | LAKEFRONT   | 92.00  | 444.00          | 0.7372         | 1.0000        | 2600       | 100    | 176,341 |
|   |         | X Paved Road                       |            | 107 Actual Front Feet, 0.86 Total Acres Total Est. Land Value = 176,341 |  |                 |                |               |            |        |         |
|   |         | X Storm Sewer                      |            |   |  |                 |                |               |            |        |         |
|   |         | X Sidewalk                         |            |   |  |                 |                |               |            |        |         |
|   |         | X Water                            |            |   |  |                 |                |               |            |        |         |
|   |         | X Sewer                            |            |   |  |                 |                |               |            |        |         |
|   |         | X Electric                         |            |   |  |                 |                |               |            |        |         |
|   |         | Gas                                |            |   |  |                 |                |               |            |        |         |
|   |         | Curb                               |            |   |  |                 |                |               |            |        |         |
|   |         | Street Lights                      |            |   |  |                 |                |               |            |        |         |
|   |         | Standard Utilities                 |            |   |  |                 |                |               |            |        |         |
|   |         | Underground Utils.                 |            |   |  |                 |                |               |            |        |         |
|   |         | Topography of Site                 |            |   |  |                 |                |               |            |        |         |
|   |         | X Level                            |            |   |  |                 |                |               |            |        |         |
|   |         | Rolling                            |            |   |  |                 |                |               |            |        |         |
|   |         | Low                                |            |   |  |                 |                |               |            |        |         |
|   |         | X High                             |            |   |  |                 |                |               |            |        |         |
|   |         | Landscaped                         |            |   |  |                 |                |               |            |        |         |
|   |         | Swamp                              |            |   |  |                 |                |               |            |        |         |
|   |         | Wooded                             |            |   |  |                 |                |               |            |        |         |
|   |         | Pond                               |            |   |  |                 |                |               |            |        |         |
|   |         | X Waterfront                       |            |   |  |                 |                |               |            |        |         |
|   |         | Ravine                             |            |   |  |                 |                |               |            |        |         |
|   |         | Wetland                            |            |   |  |                 |                |               |            |        |         |
|   |         | Flood Plain                        |            |   |  |                 |                |               |            |        |         |
|   |         | Year                               | Land Value | Building Value  | Assessed Value                                       | Board of Review | Tribunal/Other | Taxable Value |            |        |         |
|   |         | 2025                               | Tentative  | Tentative   | Tentative  |                 |                | Tentative     |            |        |         |
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Markey, County of Roscommon, Michigan  |         | SC 08/14/2023                      | SITE REVIE | 2024  | 88,200   | 158,500         | 246,700        | 158,596C      |            |        |         |
|   |         | SC 08/14/2023                      | SITE REVIE | 2023  | 88,200   | 134,600         | 222,800        | 151,044C      |            |        |         |
|   |         | DP 07/13/2000                      | INSPECTED  | 2022  | 82,800   | 105,800         | 188,600        | 143,852C      |            |        |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Building Type                  |   | (3) Roof (cont.)  |   | (11) Heating/Cooling   |   |      | (15) Built-ins   |   |                | (15) Fireplaces  |   |                | (16) Porches/Decks   |   | (17) Garage |   |
|--------------------------------|---|---|---|--|---|------|--|---|----------------|--|---|----------------|--|---|-------------|---|
| X                              | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame  |   | Eavestrough<br>X Insulation<br>0 Front Overhang<br>0 Other Overhang | X  | Gas<br>Wood   |      | Oil<br>Coal  |   | Elec.<br>Steam |  | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area                                    | Type        | Year Built: 1960<br>Car Capacity: 2<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1 Wall<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 690<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |
| X                              | Wood Frame  | (4) Interior  |   | X  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |      |  | Class: C<br>Effec. Age: 41<br>Floor Area: 2,511<br>Total Base New : 337,973<br>Total Depr Cost: 202,626<br>Estimated T.C.V: 311,841 |                |  | 288   | CSEP (1 Story) | E.C.F.<br>X 1.539  | Bsmnt Garage:<br>Carport Area:<br>Roof: |             |   |
| Building Style:<br>1 1/2 STORY |   | X   | Drywall<br>Paneled  |  | Plaster<br>Wood T&G   |      | Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1674 SF Floor Area = 2511 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59                                     |   |                | 540  | Treated Wood  |                |  |   |             |   |
| Yr Built                       | Remodeled   | Ex  | X   | Ord  |   | Min  | No./Qual. of Fixtures  |   |                | Building Areas   |   |                |  |   |             |   |
| 1907                           | 1970  |   |   |  |   |      | X  | Ex.   |                | Ord.   |   | Min            | Stories Exterior Foundation Size Cost New Depr. Cost   |   |             |   |
| Condition: Good                |   | Size of Closets   |   | Central Air<br>Wood Furnace  |   |      | No. of Elec. Outlets   |   |                | Stories Exterior Foundation Size Cost New Depr. Cost   |   |                |  |   |             |   |
| Room List                      |   | Doors:  |   | Solid  | X   | H.C. | (12) Electric  |   |                | 1.5 Story Siding Crawl Space 1,674   |   |                |  |   |             |   |
|                                | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms  | (5) Floors  |   | (12) Electric  |   |      | 0 Amps Service   |   |                | Total: 278,830 164,509   |   |                |  |   |             |   |
| (1) Exterior                   |   | Kitchen:<br>Other:<br>Other:  |   | No. of Elec. Outlets   |   |      | Average Fixture(s)   |   |                | Other Additions/Adjustments  |   |                |  |   |             |   |
| X                              | Wood/Shingle<br>Aluminum/Vinyl<br>Brick   | (6) Ceilings  |   | Many X Ave. Few  |   |      | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |   |                | Porches<br>CSEP (1 Story)<br>Deck<br>Treated Wood<br>Treated Wood<br>Treated Wood  |   |                | 288  | 11,284                                  | 6,658       |   |
|                                | Insulation  | (7) Excavation  |   | (13) Plumbing  |   |      | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |                | Garages<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost<br>Common Wall: 1 Wall<br>Water/Sewer<br>Public Sewer<br>Water Well, 100 Feet |   |                | 540  | 8,057                                   | 6,284       | *7  |
| (2) Windows                    |   | Basement: 0 S.F.<br>Crawl: 1674 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   | (14) Water/Sewer   |   |      | Notes:   |   |                | Totals: 337,973 202,626  |   |                |  |   |             |   |
| X                              | Many<br>Avg.<br>Few   | X   | Large<br>Avg.<br>Small  | (8) Basement   |   |      | Lump Sum Items:  |   |                | ECF (WATERFRONT) 1.539 => TCV: 311,841   |   |                |  |   |             |   |
| X                              | Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors | (9) Basement Finish   |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor |   |      | Public Water<br>Public Sewer<br>Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |   |                | Water/Sewer<br>Public Sewer<br>Water Well, 100 Feet  |   |                | 1  | 1,515                                   | 894         |   |
| X                              | Storms & Screens  | (10) Floor Support  |   | Joists:<br>Unsupported Len:<br>Cntr.Sup:                               |   |      |  |   |                |  |   |                | 1  | 5,890                                   | 3,475       |   |
| (3) Roof                       |   | Recreation SF<br>Living SF<br>Walkout Doors (B)<br>No Floor SF<br>Walkout Doors (A) |   |  |   |      |  |   |                |  |   |                |  |   |             |   |
| X                              | Gable<br>Hip<br>Flat  |   | Gambrel<br>Mansard<br>Shed  |  |   |      |  |   |                |  |   |                |  |   |             |   |
| X                              | Asphalt Shingle   |   |   |  |   |      |  |   |                |  |   |                |  |   |             |   |
| Chimney: Vinyl                 |   |   |   |  |   |      |  |   |                |  |   |                |  |   |             |   |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Sketch by Apex Sketch

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

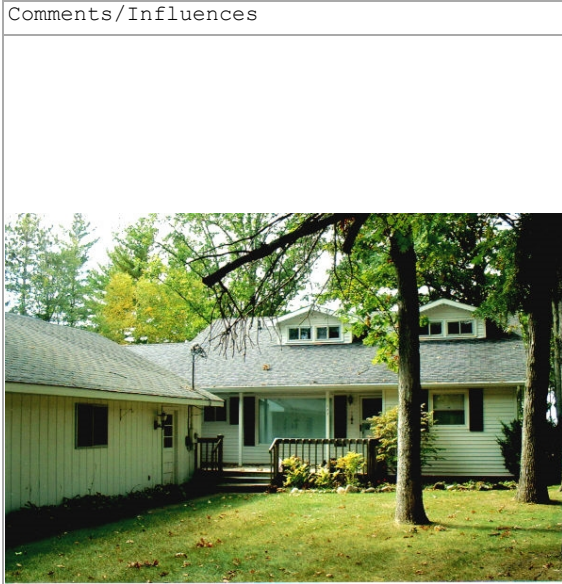


| Grantor                  | Grantee         | Sale Price | Sale Date  | Inst. Type | Terms of Sale        | Liber & Page | Verified By       | Prcnt. Trans. |
|--------------------------|-----------------|------------|------------|------------|----------------------|--------------|-------------------|---------------|
| DERY TIMOTHY D & SUSANNE | DERY T.D. TRUST | 0          | 03/09/2021 | WD         | 14-INTO/OUT OF TRUST | 1176-1224    | PROPERTY TRANSFER | 0.0           |
|                          |                 | 355,000    | 06/01/2003 | WD         | 21-NOT USED/OTHER    |              | NOT VERIFIED      | 0.0           |

| Property Address  | Class: RESIDENTIAL-IMPROV          | Zoning: R1A | Building Permit(s) | Date | Number | Status |
|---|------------------------------------|-------------|--------------------|------|--------|--------|
| 111 GOLDEN SANDS CT   | School: HOUGHTON LAKE COMM SCHOOLS |             |                    |      |        |        |
|   | P.R.E. 0%                          |             |                    |      |        |        |
| Owner's Name/Address  | MILFOIL SP ASMT: 1MF1              |             |                    |      |        |        |
| DERY T.D. TRUST<br>2152 BUCKINGHAM AVE<br>BIRMINGHAM MI 48009 | 2025 Est TCV Tentative             |             |                    |      |        |        |

| Tax Description   | X Improved | Vacant | Land Value Estimates for Land Table WATER.WATERFRONT |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|---|------------|--------|--|----------|-------|-------|-------|------------|--------|-------|--|--|--|--|--|--|--|--|
|   |            |        | Description  | Frontage | Depth | Front | Depth | Rate %Adj. | Reason | Value |  |  |  |  |  |  |  |  |
| L-983 P-2395 (L-675 P-422) 233 111 GOLDEN SANDS CT PART OF LOT 1 BEG AT SELY COR TH S83DEG 12'W ON LOT LN 334.7 FT TH N82DEG40'E THRU PT 6 FT DIR N OF POB TO INT WLY LN OF CT TH SLY TO POB - LOT 2 GOLDEN SANDS | X          |        | Dirt Road  |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   | X          |        | Gravel Road  |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   | X          |        | Paved Road   |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   | X          |        | Storm Sewer  |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   | X          |        | Sidewalk   |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   | X          |        | Water  |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   | X          |        | Sewer  |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   | X          |        | Electric   |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   |            |        | Gas  |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   |            |        | Curb   |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   |            |        | Street Lights  |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   |            |        | Standard Utilities                                   |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |
|   |            |        | Underground Utils.                                   |          |       |       |       |            |        |       |  |  |  |  |  |  |  |  |

| Comments/Influences | Topography of Site | Level       | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |
|---------------------|--------------------|-------------|------|------------|----------------|----------------|-----------------|----------------|---------------|
|                     | Topography of Site | Level       | 2025 | Tentative  | Tentative      | Tentative      |                 |                | Tentative     |
|                     |                    | Rolling     | 2024 | 71,000     | 168,100        | 239,100        |                 |                | 129,935C      |
|                     |                    | Low         | 2023 | 71,000     | 142,800        | 213,800        |                 |                | 123,748C      |
|                     |                    | High        | 2022 | 53,700     | 112,200        | 165,900        |                 |                | 117,856C      |
|                     |                    | Landscaped  |      |            |                |                |                 |                |               |
|                     |                    | Swamp       |      |            |                |                |                 |                |               |
|                     |                    | Wooded      |      |            |                |                |                 |                |               |
|                     |                    | Pond        |      |            |                |                |                 |                |               |
|                     | X                  | Waterfront  |      |            |                |                |                 |                |               |
|                     |                    | Ravine      |      |            |                |                |                 |                |               |
|                     |                    | Wetland     |      |            |                |                |                 |                |               |
|                     |                    | Flood Plain |      |            |                |                |                 |                |               |

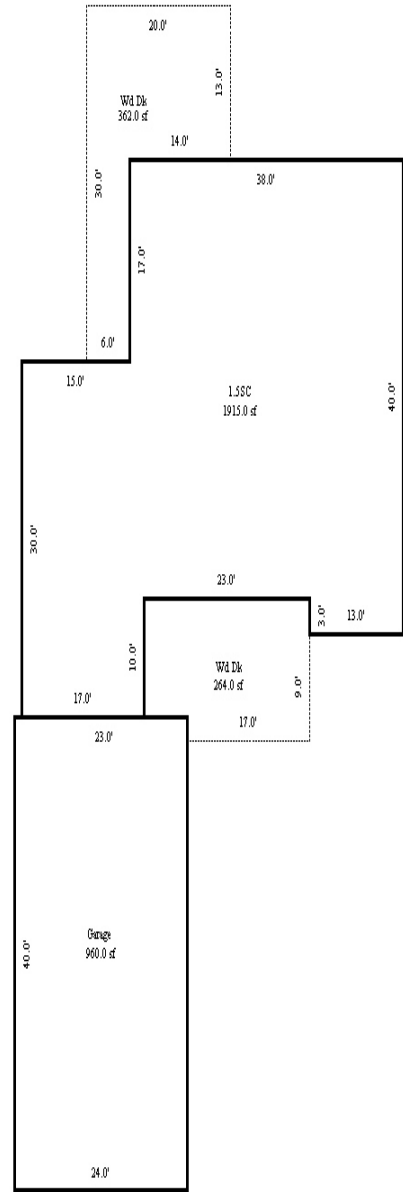


|  |     |            |            |      |           |           |           |  |  |           |
|--|-----|------------|------------|------|-----------|-----------|-----------|--|--|-----------|
| The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Markey, County of Roscommon, Michigan | Who | When       | What       | 2025 | Tentative | Tentative | Tentative |  |  | Tentative |
|  | SC  | 08/14/2023 | SITE REVIE | 2024 | 71,000    | 168,100   | 239,100   |  |  | 129,935C  |
|  | SC  | 08/14/2023 | SITE REVIE | 2023 | 71,000    | 142,800   | 213,800   |  |  | 123,748C  |
|  |     |            |            | 2022 | 53,700    | 112,200   | 165,900   |  |  | 117,856C  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type   |  | (3) Roof (cont.)                         |   | (11) Heating/Cooling  |   |       | (15) Built-ins   |     |                | (15) Fireplaces |   |     | (16) Porches/Decks   |                    | (17) Garage                          |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
|---|--|--|---|---|---|-------|--|-----|----------------|-----------------|---|-----|--|--------------------|--------------------------------------|---|------------|------|----------|------------|-----------|--------|-------------|-------|--|--|--------|--|--|--|---------|---------|------|----------|-----------|------------|------|--|--|--|--------------|-----|-------|-------|--------------|-----|-------|-------|---------|--|--|--|--|--|--|--|-----------|-----|--------|--------|-----------------------|---|--------|------|-------------|--|--|--|--------------|---|-------|-----|----------------------|---|-------|-------|---------|--|--|---------|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang | X   | Gas<br>Wood   |       | Oil<br>Coal  |     | Elec.<br>Steam |                 | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |     | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>264<br>362 | Type<br>Treated Wood<br>Treated Wood | Year Built:<br>Car Capacity:<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: 1/2 Wal<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 960<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| X   | Wood Frame   | (4) Interior                             |   |   | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Building Style:<br>1 1/2 STORY  |  | Drywall<br>Paneled                       | Plaster<br>Wood T&G   | Trim & Decoration   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Yr Built<br>0   | Remodeled<br>0   | Ex                                       | X   | Ord   |   | Min   | Size of Closets  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Condition: Good   |  | Lg                                       | X   | Ord   |   | Small | Central Air<br>Wood Furnace  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Room List   |  | Doors:                                   |   | Solid   | X   | H.C.  | (12) Electric  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
|   | Basement<br>1st Floor<br>2nd Floor<br>Bedrooms                 | (5) Floors                               |   | Kitchen:<br>Other:<br>Other:  |   |       | 0 Amps Service   |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| (1) Exterior  |  | No./Qual. of Fixtures                    |   |   | X   |       |  | Ex. |                | Ord.            |   | Min |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| X   | Wood/Shingle<br>Aluminum/Vinyl<br>Brick<br><br>Insulation      | (6) Ceilings                             |   | No. of Elec. Outlets  |   |       | Many   |     |                | X               | Ave.  |     | Few  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| (2) Windows   |  | (7) Excavation                           |   | (13) Plumbing   |   |       | Average Fixture(s)   |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| X   | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | Basement: 0 S.F.<br>Crawl: 1915 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0       |   |       | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens   |  | (8) Basement                             |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor              |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| (3) Roof  |  | (9) Basement Finish                      |   | (14) Water/Sewer  |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| X   | Gable<br>Hip<br>Flat   |  | Gambrel<br>Mansard<br>Shed  | Recreation SF<br>Living SF<br>Walkout Doors (B)<br>No Floor SF<br>Walkout Doors (A) |   |       | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic   |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| X   | Asphalt Shingle  | (10) Floor Support                       |   | Lump Sum Items:   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Chimney: Vinyl  |  | Joists:<br>Unsupported Len:<br>Cntr.Sup: |   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Cost Est. for Res. Bldg: 1 Single Family 1 1/2 STORY Cls C Blt 0<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 1915 SF Floor Area = 2872 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1.5 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>1,915</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>313,755</td> <td>185,115</td> </tr> </tbody> </table> Other Additions/Adjustments<br><table border="1"> <thead> <tr> <th>Item</th> <th>Quantity</th> <th>Unit Cost</th> <th>Total Cost</th> </tr> </thead> <tbody> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treated Wood</td> <td>264</td> <td>19.02</td> <td>5,042</td> </tr> <tr> <td>Treated Wood</td> <td>362</td> <td>19.02</td> <td>6,917</td> </tr> <tr> <td>Garages</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4">Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)</td> </tr> <tr> <td>Base Cost</td> <td>960</td> <td>32.890</td> <td>32,890</td> </tr> <tr> <td>Common Wall: 1/2 Wall</td> <td>1</td> <td>-1,122</td> <td>-662</td> </tr> <tr> <td>Water/Sewer</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Public Sewer</td> <td>1</td> <td>1,515</td> <td>894</td> </tr> <tr> <td>Water Well, 100 Feet</td> <td>1</td> <td>5,890</td> <td>3,475</td> </tr> <tr> <td>Totals:</td> <td></td> <td></td> <td>364,167</td> </tr> </tbody> </table> Notes:<br>ECF (WATERFRONT) 1.539 => TCV: 330,666 |  |  |   |   |   |       |  |     |                |                 |   |     |  |                    | Stories                              | Exterior  | Foundation | Size | Cost New | Depr. Cost | 1.5 Story | Siding | Crawl Space | 1,915 |  |  | Total: |  |  |  | 313,755 | 185,115 | Item | Quantity | Unit Cost | Total Cost | Deck |  |  |  | Treated Wood | 264 | 19.02 | 5,042 | Treated Wood | 362 | 19.02 | 6,917 | Garages |  |  |  | Class: C Exterior: Siding Foundation: 18 Inch (Unfinished) |  |  |  | Base Cost | 960 | 32.890 | 32,890 | Common Wall: 1/2 Wall | 1 | -1,122 | -662 | Water/Sewer |  |  |  | Public Sewer | 1 | 1,515 | 894 | Water Well, 100 Feet | 1 | 5,890 | 3,475 | Totals: |  |  | 364,167 |
| Stories   | Exterior   | Foundation                               | Size  | Cost New  | Depr. Cost  |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| 1.5 Story   | Siding   | Crawl Space                              | 1,915   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Total:  |  |  |   | 313,755   | 185,115   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Item  | Quantity   | Unit Cost                                | Total Cost  |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Deck  |  |  |   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Treated Wood  | 264  | 19.02                                    | 5,042   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Treated Wood  | 362  | 19.02                                    | 6,917   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Garages   |  |  |   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)  |  |  |   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Base Cost   | 960  | 32.890                                   | 32,890  |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Common Wall: 1/2 Wall   | 1  | -1,122                                   | -662  |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Water/Sewer   |  |  |   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Public Sewer  | 1  | 1,515                                    | 894   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Water Well, 100 Feet  | 1  | 5,890                                    | 3,475   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |
| Totals:   |  |  | 364,167   |   |   |       |  |     |                |                 |   |     |  |                    |                                      |   |            |      |          |            |           |        |             |       |  |  |        |  |  |  |         |         |      |          |           |            |      |  |  |  |              |     |       |       |              |     |       |       |         |  |  |  |  |  |  |  |           |     |        |        |                       |   |        |      |             |  |  |  |              |   |       |     |                      |   |       |       |         |  |  |         |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Sketch by Apex IV™

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Grantor                   | Grantee                   | Sale Price | Sale Date  | Inst. Type | Terms of Sale     | Liber & Page | Verified By       | Prcnt. Trans. |
|---------------------------|---------------------------|------------|------------|------------|-------------------|--------------|-------------------|---------------|
| ROSOL GREGORY J & RENEE A | ROSOL GREGORY J & RENEE A | 0          | 11/03/2023 | QC         | 18-LIFE ESTATE    | 1185-2002    | PROPERTY TRANSFER | 0.0           |
| ROSOL GREGORY J & RENEE G | ROSOL GREGORY J & RENEE A | 0          | 04/11/2017 | WD         | 21-NOT USED/OTHER | 1162-0548    | AGENT             | 0.0           |
|                           |                           | 389,000    | 10/01/2004 | WD         | 21-NOT USED/OTHER |              | NOT VERIFIED      | 0.0           |

| Property Address    | Class: RESIDENTIAL-IMPROV          | Zoning: R1A | Building Permit(s)    | Date       | Number    | Status  |
|---------------------|------------------------------------|-------------|-----------------------|------------|-----------|---------|
| 109 GOLDEN SANDS CT | School: HOUGHTON LAKE COMM SCHOOLS |             | Res. Add/Alter/Repair | 09/20/2022 | PB22-0374 |         |
|                     | P.R.E. 0%                          |             | VARIANCE              | 09/15/2022 | 8650      | RECHECK |

| Owner's Name/Address  | MILFOIL SP ASMT: 1MF1 | 2025 Est TCV Tentative |
|---|-----------------------|------------------------|
| ROSOL GREGORY J & RENEE A<br>4911 E STONEGATE CR<br>LAKE ORION MI 48359 |                       |                        |

| Tax Description  | Improved | Vacant | Land Value Estimates for Land Table WATER.WATERFRONT |
|--|----------|--------|--|
| L-1016 P-1948 (L-675 P-422) 233 109<br>GOLDEN SANDS CT LOT 3 GOLDEN SANDS. | X        |        |  |
| Comments/Influences  |          |        |  |

| Public Improvements | Description   | Frontage | Depth  | Front  | Depth  | Rate | %Adj. | Reason | Value                   |         |
|---------------------|---|----------|--------|--------|--------|------|-------|--------|-------------------------|---------|
| X Dirt Road         | LAKEFRONT   | 66.67    | 300.00 | 0.8660 | 1.0000 | 2600 | 100   |        | 150,111                 |         |
| X Gravel Road       | 60 Actual Front Feet, 0.48 Total Acres  |          |        |        |        |      |       |        | Total Est. Land Value = | 150,111 |
| X Paved Road        | Work Description for Permit PB22-0374, Issued 09/20/2022: 12 x 15 = 180 TOTAL SQ FT DETACHED GARAGE ADDITION; MARKEY TOWNSHIP ZONING & LAND USE PERMIT #8650 DATED 9/15/22; ROSCOMMON COUNTY SOIL EROSION 225 SQ FT WAIVER DATED 9/7/22 |          |        |        |        |      |       |        |                         |         |
| X Storm Sewer       | Work Description for Permit 8650, Issued 09/15/2022: GARAGE DETACHED ADDITION ZBA APPROVED VARIANCE 9-15-2022   |          |        |        |        |      |       |        |                         |         |
| X Sidewalk          | 7' FROM SIDE PROPERTY LINE  |          |        |        |        |      |       |        |                         |         |
| X Water             | 15X12 =180 SQ FT ADDITION   |          |        |        |        |      |       |        |                         |         |
| X Sewer             |   |          |        |        |        |      |       |        |                         |         |
| X Electric          |   |          |        |        |        |      |       |        |                         |         |
| Gas                 |   |          |        |        |        |      |       |        |                         |         |
| Curb                |   |          |        |        |        |      |       |        |                         |         |
| Street Lights       |   |          |        |        |        |      |       |        |                         |         |
| Standard Utilities  |   |          |        |        |        |      |       |        |                         |         |
| Underground Utils.  |   |          |        |        |        |      |       |        |                         |         |

| Topography of Site | Year | Land Value | Building Value | Assessed Value | Board of Review | Tribunal/ Other | Taxable Value |
|--------------------|------|------------|----------------|----------------|-----------------|-----------------|---------------|
| Level              | 2025 | Tentative  | Tentative      | Tentative      |                 |                 | Tentative     |
| Rolling            |      |            |                |                |                 |                 |               |
| Low                |      |            |                |                |                 |                 |               |
| X High             |      |            |                |                |                 |                 |               |
| X Landscaped       |      |            |                |                |                 |                 |               |
| Swamp              |      |            |                |                |                 |                 |               |
| Wooded             |      |            |                |                |                 |                 |               |
| Pond               |      |            |                |                |                 |                 |               |
| X Waterfront       |      |            |                |                |                 |                 |               |
| Ravine             |      |            |                |                |                 |                 |               |
| Wetland            |      |            |                |                |                 |                 |               |
| Flood Plain        |      |            |                |                |                 |                 |               |

| Who | When       | What       | 2025 | 2024   | 2023     | 2022     |
|-----|------------|------------|------|--------|----------|----------|
| SC  | 06/05/2023 | SITE REVIE |      | 75,100 | 181,700  | 142,300  |
| TW  | 05/18/2023 | SITE REVIE |      | 75,100 | 256,800  | 202,300  |
| JK  | 01/01/2000 | INSPECTED  |      | 60,000 | 151,412C | 144,202C |

The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Markey, County of Roscommon, Michigan



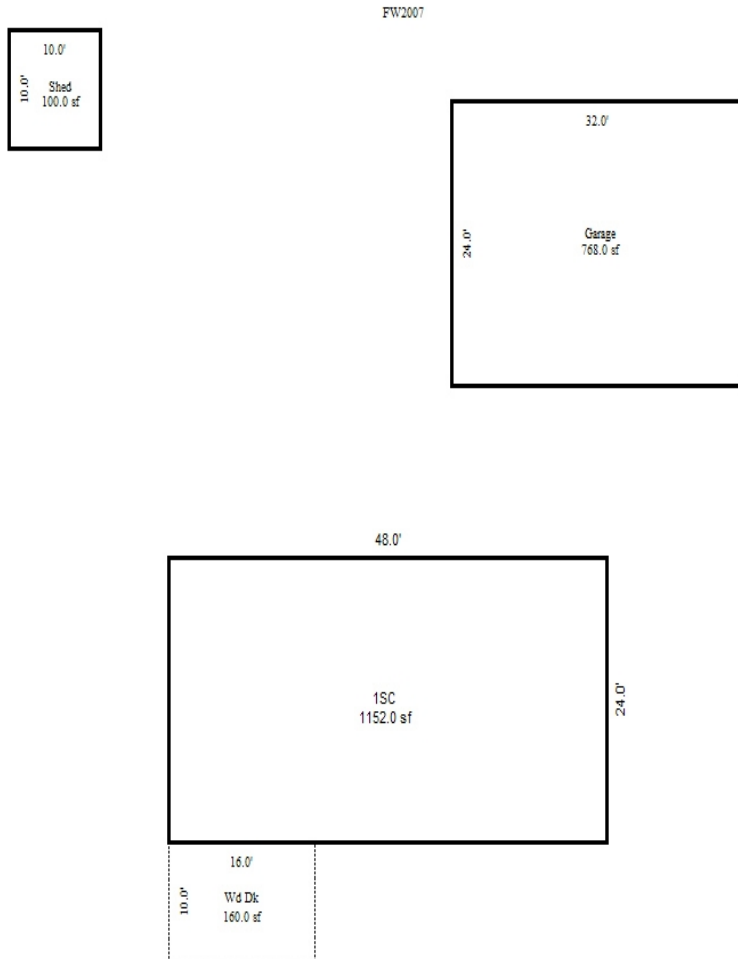






| Building Type   |  | (3) Roof (cont.)                         |  | (11) Heating/Cooling  |   |  | (15) Built-ins              |       |                | (15) Fireplaces             |   |                                  | (16) Porches/Decks   |   | (17) Garage          |   |  |
|---|--|--|--|-----------------------|---|--|-----------------------------|-------|----------------|-----------------------------|---|----------------------------------|--|---|----------------------|---|--|
| X   | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang  | X                     | Gas<br>Wood   |  | Oil<br>Coal                 |       | Elec.<br>Steam |                             | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |                                  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>1 Wood Stove<br>Direct-Vented Gas | Area<br>160   | Type<br>Treated Wood | Year Built:<br>Car Capacity: 2<br>Class: C<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 768<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |  |
| X   | Wood Frame   | (4) Interior                             |  | X                     | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| Building Style:<br>1 STORY  |  | Drywall<br>Paneled                       | Plaster<br>Wood T&G  | Trim & Decoration     |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| Yr Built<br>0   | Remodeled<br>0   | Ex                                       | X  | Ord                   |   | Min  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| Condition: Good   |  | Size of Closets                          |  | Lg                    | X   | Ord  |                             | Small |                |                             |   |                                  |  |   |                      |   |  |
| Room List   |  | Doors:                                   |  | Solid                 | X   | H.C.   | Central Air<br>Wood Furnace |       |                |                             |   |                                  |  |   |                      |   |  |
|   | Basement<br>1st Floor<br>2nd Floor<br>3 Bedrooms               | (5) Floors                               |  | (12) Electric         |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| (1) Exterior  |  | Kitchen:<br>Other:<br>Other:             |  | 0 Amps Service        |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| X Wood/Shingle<br>Aluminum/Vinyl<br>Brick   |  | (6) Ceilings                             |  | No./Qual. of Fixtures |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| Insulation  |  | X  | Ex.  |                       | Ord.  |  | Min                         |       |                |                             |   |                                  |  |   |                      |   |  |
| (2) Windows   |  | (7) Excavation                           |  | No. of Elec. Outlets  |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| Many<br>Avg.<br>Few   | X  | Large<br>Avg.<br>Small                   | Basement: 0 S.F.<br>Crawl: 1152 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0  |                       |   | Many   |                             |       | X              | Ave.                        |   | Few                              |  |   |                      |   |  |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens | (8) Basement   |  | Average Fixture(s)<br>2 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |                       |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| (3) Roof  |  | (9) Basement Finish                      |  | (13) Plumbing         |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| X   | Gable<br>Hip<br>Flat   |  | Recreation SF<br>Living SF<br>Walkout Doors (B)<br>No Floor SF<br>Walkout Doors (A)  | (14) Water/Sewer      |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| X   | Asphalt Shingle  | Gambrel<br>Mansard<br>Shed               | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor   |                       |   | Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| Chimney: Vinyl  |  | (10) Floor Support                       |  | Lump Sum Items:       |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
|   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup: |  |                       |   |  |                             |       |                |                             |   |                                  |  |   |                      |   |  |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY  |  |  |  |                       |   |  |                             |       |                | Cls                         |   | C                                |  | Blt 0   |                      |   |  |
| (11) Heating System: Forced Air w/ Ducts  |  |  |  |                       |   |  |                             |       |                | Ground Area = 1152 SF       |   | Floor Area = 1152 SF.            |  | Phy/Ab.Phy/Func/Econ/Comb. % Good=79/100/100/100/79 |                      |   |  |
| Building Areas  |  |  |  |                       |   |  |                             |       |                | Stories                     |   | Exterior                         |  | Foundation  |                      | Size  |  |
| 1 Story   |  |  |  |                       |   |  |                             |       |                | Siding                      |   | Crawl Space                      |  | 1,152   |                      | Cost New  |  |
| Other Additions/Adjustments   |  |  |  |                       |   |  |                             |       |                | Total:                      |   | 153,563                          |  | 121,315   |                      |   |  |
| Plumbing  |  |  |  |                       |   |  |                             |       |                | 3 Fixture Bath              |   | 1                                |  | 4,711   |                      | 3,722   |  |
| Deck  |  |  |  |                       |   |  |                             |       |                | Treated Wood                |   | 160                              |  | 3,627   |                      | 2,865   |  |
| Garages   |  |  |  |                       |   |  |                             |       |                | Class: C Exterior: Siding   |   | Foundation: 18 Inch (Unfinished) |  | Base Cost   |                      | 768 27,740 21,915   |  |
| Water/Sewer   |  |  |  |                       |   |  |                             |       |                | Public Sewer                |   | 1                                |  | 1,515   |                      | 1,197   |  |
| Fireplaces  |  |  |  |                       |   |  |                             |       |                | Water Well, 100 Feet        |   | 1                                |  | 5,890   |                      | 4,653   |  |
| Wood Stove  |  |  |  |                       |   |  |                             |       |                | 1                           |   | 2,588                            |  | 2,045   |                      |   |  |
| Totals:   |  |  |  |                       |   |  |                             |       |                | 199,634                     |   | 157,712                          |  |   |                      |   |  |
| Notes:  |  |  |  |                       |   |  |                             |       |                | ECF (BACKLOT SUBS) 0.841 => |   | TCV:                             |  | 132,636   |                      |   |  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Sketch by Apex IV™

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Grantor   | Grantee                    | Sale Price                         | Sale Date          | Inst. Type             | Terms of Sale                                       | Liber & Page | Verified By       | Prcnt. Trans.  |                 |                |               |        |        |
|---|----------------------------|------------------------------------|--------------------|------------------------|---|--------------|-------------------|----------------|-----------------|----------------|---------------|--------|--------|
| MURPHY DENNIS W & RANELL E  | JUNO STEPHEN M & MAUREEN I | 250,000                            | 05/20/2021         | WD                     | 03-ARM'S LENGTH                                     | 1176-2398    | PROPERTY TRANSFER | 100.0          |                 |                |               |        |        |
|   |                            | 128,900                            | 11/01/2000         | WD                     | 21-NOT USED/OTHER                                   |              | NOT VERIFIED      | 0.0            |                 |                |               |        |        |
| Property Address  |                            | Class: RESIDENTIAL-IMPROV          |                    | Zoning: R1B            | Building Permit(s)                                  | Date         | Number            | Status         |                 |                |               |        |        |
| 101 GOLDEN SANDS CT   |                            | School: HOUGHTON LAKE COMM SCHOOLS |                    | P.R.E. 100% 06/01/2021 |   |              |                   |                |                 |                |               |        |        |
| Owner's Name/Address  |                            | MILFOIL SP ASMT: 1MF5              |                    | 2025 Est TCV Tentative |   |              |                   |                |                 |                |               |        |        |
| JUNO STEPHEN M & MAUREEN L<br>101 GOLDEN SANDS CT<br>HOUGHTON LAKE MI 48629                                 |                            | X                                  | Improved           | Vacant                 | Land Value Estimates for Land Table BACK.BACKLOT    |              |                   |                |                 |                |               |        |        |
| Tax Description   |                            | Public Improvements                |                    | * Factors *            |   |              |                   | Value          |                 |                |               |        |        |
| L-1039 P-1942 (L-908P-36&L-634P-409) 233<br>101 GOLDEN SANDS CT LOTS 6 & 7 GOLDEN SANDS.                    |                            | X                                  | Dirt Road          |                        | Description   | Frontage     | Depth             | Front          | Depth           | Rate           | %Adj.         | Reason | Value  |
| Comments/Influences   |                            | X                                  | Gravel Road        |                        | 120 Actual Front Feet,                              | 0.25         | Total Acres       |                |                 | 400            | 100           |        | 48,000 |
|   |                            | X                                  | Paved Road         |                        | Land Improvement Cost Estimates                     |              |                   |                |                 |                |               |        |        |
|   |                            | X                                  | Storm Sewer        |                        | Description   | Rate         |                   | Size % Good    |                 | Cash Value     |               |        |        |
|   |                            | X                                  | Sidewalk           |                        | D/W/P: 4in Concrete                                 | 7.06         |                   | 910 71         |                 | 4,562          |               |        |        |
|   |                            | X                                  | Water              |                        | Hot Tub   | 12,333.75    |                   | 1 71           |                 | 8,757          |               |        |        |
|   |                            | X                                  | Electric           |                        | Wood Frame  | 26.70        |                   | 160 79         |                 | 3,375          |               |        |        |
|   |                            |                                    | Gas                |                        | Total Estimated Land Improvements True Cash Value = |              |                   |                | 16,694          |                |               |        |        |
|   |                            |                                    | Curb               |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Street Lights      |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Standard Utilities |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Underground Utils. |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            | Topography of Site                 |                    |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            | X                                  | Level              |                        | Year  | Land Value   | Building Value    | Assessed Value | Board of Review | Tribunal/Other | Taxable Value |        |        |
|   |                            | X                                  | Rolling            |                        | 2025  | Tentative    | Tentative         | Tentative      |                 |                | Tentative     |        |        |
|   |                            | X                                  | Low                |                        | 2024  | 24,000       | 91,200            | 115,200        |                 |                | 93,712C       |        |        |
|   |                            | X                                  | High               |                        | 2023  | 12,700       | 93,600            | 106,300        |                 |                | 89,250C       |        |        |
|   |                            | X                                  | Landscaped         |                        | 2022  | 12,000       | 73,000            | 85,000         |                 |                | 85,000S       |        |        |
|   |                            | X                                  | Swamp              |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            | X                                  | Wooded             |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Pond               |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Waterfront         |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Ravine             |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Wetland            |                        |   |              |                   |                |                 |                |               |        |        |
|   |                            |                                    | Flood Plain        |                        |   |              |                   |                |                 |                |               |        |        |
| The Equalizer. Copyright (c) 1999 - 2009.<br>Licensed To: Township of Markey, County of Roscommon, Michigan |                            | SC                                 | 08/14/2023         | SITE REVIE             |   |              |                   |                |                 |                |               |        |        |
|   |                            | SC                                 | 08/14/2023         | SITE REVIE             |   |              |                   |                |                 |                |               |        |        |
|   |                            | JK                                 | 01/01/2000         | INSPECTED              |   |              |                   |                |                 |                |               |        |        |





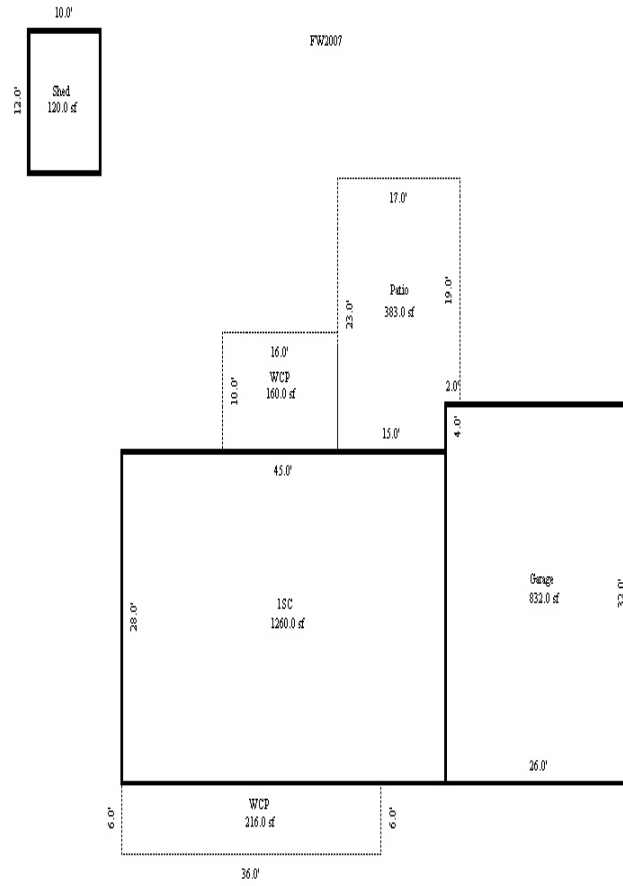
| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type                        | Terms of Sale        | Liber & Page                                     | Verified By       | Prcnt. Trans.           |           |                 |      |                |        |               |
|--|---------------------------|------------------------------------|------------|-----------------------------------|----------------------|--|-------------------|-------------------------|-----------|-----------------|------|----------------|--------|---------------|
| SHARRARD DONALD & SUSAN H  | SHARRARD DONALD W & SUSAN | 0                                  | 05/17/2023 | WD                                | 18-LIFE ESTATE       | 1184-0958  | PROPERTY TRANSFER | 0.0                     |           |                 |      |                |        |               |
| COLEMAN DIANA L  | SHARRARD DONALD & SUSAN H | 230,000                            | 01/11/2021 | WD                                | 03-ARM'S LENGTH      | 1175-0531  | PROPERTY TRANSFER | 100.0                   |           |                 |      |                |        |               |
| DIMMICK BARBARA J  |                           | 0                                  | 06/30/2020 | OTH                               | 07-DEATH CERTIFICATE | 1173-285   | NOT VERIFIED      | 0.0                     |           |                 |      |                |        |               |
| DIMMICK JOHN PHILLIP   |                           | 0                                  | 12/21/2018 | OTH                               | 07-DEATH CERTIFICATE | 1168-0362  | AGENT             | 0.0                     |           |                 |      |                |        |               |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: R1B                       |                      | Building Permit(s)                               |                   | Date                    | Number    | Status          |      |                |        |               |
| 102 GOLDEN SANDS CT  |                           | School: HOUGHTON LAKE COMM SCHOOLS |            | FENCE                             |                      | 04/30/2009                                       |                   | ZP-7311                 | COMPLETED |                 |      |                |        |               |
| Owner's Name/Address   |                           | P.R.E. 100% 06/17/2021             |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
| SHARRARD DONALD W & SUSAN H<br>102 GOLDEN SANDS CT<br>HOUGHTON LAKE MI 48629 |                           | MILFOIL SP ASMT: 1MF5              |            | 2025 Est TCV Tentative            |                      |  |                   |                         |           |                 |      |                |        |               |
| Tax Description  |                           | X Improved                         |            | Vacant                            |                      | Land Value Estimates for Land Table BACK.BACKLOT |                   |                         |           |                 |      |                |        |               |
| L-1028 P-2238 (L-984P-639&L-816P-308) 233 LOTS 8 & 9 GOLDEN SANDS.           |                           | X Public Improvements              |            | Description                       |                      | * Factors *                                      |                   | Value                   |           |                 |      |                |        |               |
| Comments/Influences  |                           | Dirt Road                          |            | Frontage                          |                      | Depth  |                   | Front                   |           | Depth           | Rate | %Adj.          | Reason | Value         |
|  |                           | Gravel Road                        |            | 120.00                            |                      | 90.00  |                   | 1.0000                  |           | 1.0000          |      | 400 100        |        | 48,000        |
|  |                           | Paved Road                         |            | 120 Actual Front Feet,            |                      | 0.25 Total Acres                                 |                   | Total Est. Land Value = |           | 48,000          |      |                |        |               |
|  |                           | Storm Sewer                        |            | Land Improvement Cost Estimates   |                      | Description                                      |                   | Rate                    |           | Size            |      | % Good         |        | Cash Value    |
|  |                           | Sidewalk                           |            | D/W/P: 4in Concrete               |                      | 7.06   |                   | 1147                    |           | 78              |      | 6,316          |        |               |
|  |                           | Water                              |            | D/W/P: Brick on Sand              |                      | 18.28  |                   | 383                     |           | 78              |      | 5,461          |        |               |
|  |                           | X Sewer                            |            | D/W/P: 4in Concrete               |                      | 7.06   |                   | 50                      |           | 78              |      | 275            |        |               |
|  |                           | X Electric                         |            | Wood Frame                        |                      | 28.40  |                   | 120                     |           | 78              |      | 2,658          |        |               |
|  |                           | Gas                                |            | Total Estimated Land Improvements |                      | True Cash Value =                                |                   | 14,710                  |           |                 |      |                |        |               |
|  |                           | Curb                               |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Street Lights                      |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Standard Utilities                 |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Underground Utils.                 |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Topography of Site                 |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | X Level                            |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Rolling                            |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Low                                |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | X High                             |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Landscaped                         |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Swamp                              |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Wooded                             |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Pond                               |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Waterfront                         |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Ravine                             |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Wetland                            |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Flood Plain                        |            |                                   |                      |  |                   |                         |           |                 |      |                |        |               |
|  |                           | Year                               |            | Land Value                        |                      | Building Value                                   |                   | Assessed Value          |           | Board of Review |      | Tribunal/Other |        | Taxable Value |
|  |                           | Who                                |            | When                              |                      | What   |                   | Tentative               |           | Tentative       |      | Tentative      |        | Tentative     |
|  |                           | SC                                 |            | 08/14/2023                        |                      | SITE REVIE                                       |                   | 2025                    |           | 24,000          |      | 80,900         |        | 104,900       |
|  |                           | SC                                 |            | 08/14/2023                        |                      | SITE REVIE                                       |                   | 2024                    |           | 12,700          |      | 83,000         |        | 95,700        |
|  |                           |                                    |            |                                   |                      |  |                   | 2023                    |           | 12,000          |      | 64,600         |        | 76,600        |
|  |                           |                                    |            |                                   |                      |  |                   | 2022                    |           |                 |      |                |        | 76,600S       |



The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Markey, County of Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*





Sketch by Apex IV™

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



| Grantor  | Grantee                   | Sale Price                         | Sale Date  | Inst. Type   | Terms of Sale     | Liber & Page                                     | Verified By       | Prcnt. Trans.           |         |                 |  |                |  |               |  |        |  |        |  |
|--|---------------------------|------------------------------------|------------|--|-------------------|--|-------------------|-------------------------|---------|-----------------|--|----------------|--|---------------|--|--------|--|--------|--|
| BENAC DAVID D & MICHELE A  | BENAC DAVID D & MICHELE A | 0                                  | 01/09/2024 | WD   | 18-LIFE ESTATE    | 1186-0420  | PROPERTY TRANSFER | 0.0                     |         |                 |  |                |  |               |  |        |  |        |  |
| BENAC MICHELE A  | BENAC DAVID D & MICHELE A | 0                                  | 03/23/2023 | WD   | 18-LIFE ESTATE    | 1183-2592  | PROPERTY TRANSFER | 0.0                     |         |                 |  |                |  |               |  |        |  |        |  |
| KONRAD MICHELE A   | KONRAD MICHELE A          | 0                                  | 01/13/2021 | WD   | 21-NOT USED/OTHER | 1175-0687  | PROPERTY TRANSFER | 100.0                   |         |                 |  |                |  |               |  |        |  |        |  |
| SZOSTAK WALTER AND MICHELE   | SZOSTAK MICHELE A         | 0                                  | 12/15/2016 | QC   | 09-FAMILY         | 1161-0041  | AGENT             | 0.0                     |         |                 |  |                |  |               |  |        |  |        |  |
| Property Address   |                           | Class: RESIDENTIAL-IMPROV          |            | Zoning: R1B  |                   | Building Permit(s)                               |                   | Date                    | Number  | Status          |  |                |  |               |  |        |  |        |  |
| 106 GOLDEN SANDS   |                           | School: HOUGHTON LAKE COMM SCHOOLS |            | OTHER  |                   | 08/12/2019                                       |                   | 8311                    | RECHECK |                 |  |                |  |               |  |        |  |        |  |
| Owner's Name/Address   |                           | P.R.E. 0%                          |            | Res. Add/Alter/Repair  |                   | 05/31/2019                                       |                   | PB19-0138               |         |                 |  |                |  |               |  |        |  |        |  |
| BENAC DAVID D & MICHELE A<br>530 BUTTERNUT CREEK DR<br>CARO MI 48723   |                           | MILFOIL SP ASMT: 1MF5              |            | PORCH  |                   | 05/31/2019                                       |                   | 8273                    | RECHECK |                 |  |                |  |               |  |        |  |        |  |
| Tax Description  |                           | 2025 Est TCV Tentative             |            | RESIDENTIAL HOME   |                   | / /  |                   | 8499                    | RECHECK |                 |  |                |  |               |  |        |  |        |  |
| L-606 P-52 L1131/P1887 233 106 GOLDEN SANDS CT LOTS 10 & 11 GOLDEN SANDS. SPLIT/COMBINED ON 01/07/2015 FROM 008-330-010-0000, 008-330-011-0000 |                           | X Improved                         |            | Vacant   |                   | Land Value Estimates for Land Table BACK.BACKLOT |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
| Comments/Influences  |                           | Public Improvements                |            | * Factors *  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Dirt Road                          |            | Description  |                   | Frontage   |                   | Depth                   |         | Front           |  | Depth          |  | Rate %Adj.    |  | Reason |  | Value  |  |
|  |                           | Gravel Road                        |            | 58.67  |                   | 90.00  |                   | 1.0000                  |         | 1.0000          |  | 400            |  | 100           |  |        |  | 23,467 |  |
|  |                           | Paved Road                         |            | 60.00  |                   | 90.00  |                   | 1.0000                  |         | 1.0000          |  | 400            |  | 100           |  |        |  | 24,000 |  |
|  |                           | Storm Sewer                        |            | 118 Actual Front Feet,   |                   | 0.25 Total Acres                                 |                   | Total Est. Land Value = |         |                 |  |                |  |               |  |        |  | 47,467 |  |
|  |                           | Sidewalk                           |            | Work Description for Permit 8311, Issued 08/12/2019: GENERATOR   |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Water                              |            | Work Description for Permit PB19-0138, Issued 05/31/2019: ONE STORY RESIDENTIAL SCREENED PORCH 13 X 19 X 8 - 247 SQ FT; MARKEY TOWNSHIP ZONING AND LAND USE PERMIT 8273, NO SOIL EROSION REQUIRED PER KARI 5/31/2019 |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Sewer                              |            | Work Description for Permit 8273, Issued 05/31/2019: 13X19 SCREENED CEMENT PORCH   |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Electric                           |            | Work Description for Permit 8499, Issued / / : GAZEBO 14X16  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Gas                                |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Curb                               |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Street Lights                      |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Standard Utilities                 |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Underground Utils.                 |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Topography of Site                 |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Level                              |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Rolling                            |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Low                                |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | High                               |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Landscaped                         |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Swamp                              |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Wooded                             |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Pond                               |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Waterfront                         |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Ravine                             |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Wetland                            |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Flood Plain                        |            |  |                   |  |                   |                         |         |                 |  |                |  |               |  |        |  |        |  |
|  |                           | Year                               |            | Land Value   |                   | Building Value                                   |                   | Assessed Value          |         | Board of Review |  | Tribunal/Other |  | Taxable Value |  |        |  |        |  |
|  |                           | Who                                |            | When   |                   | What   |                   | 2025                    |         | Tentative       |  | Tentative      |  | Tentative     |  |        |  |        |  |
|  |                           | SC                                 |            | 08/14/2023   |                   | SITE REVIE                                       |                   | 2024                    |         | 23,700          |  | 48,900         |  | 72,600        |  |        |  |        |  |
|  |                           | SC                                 |            | 08/14/2023   |                   | SITE REVIE                                       |                   | 2023                    |         | 12,500          |  | 50,600         |  | 63,100        |  |        |  |        |  |
|  |                           |                                    |            |  |                   |  |                   | 2022                    |         | 11,900          |  | 38,900         |  | 50,800        |  |        |  |        |  |

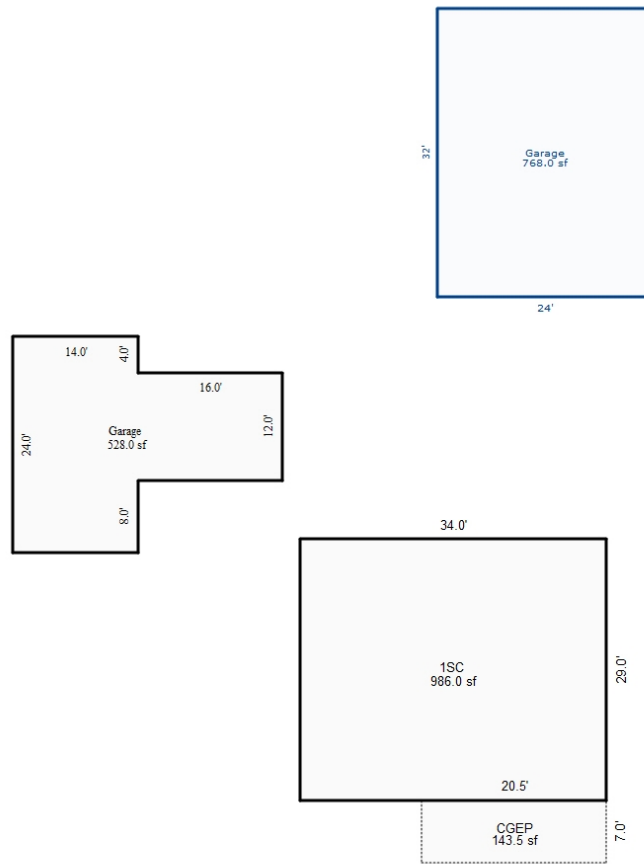


The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Markey, County of Roscommon, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

| Building Type  |  | (3) Roof (cont.)                         |   | (11) Heating/Cooling   |   |  | (15) Built-ins   |     |                | (15) Fireplaces |   |  | (16) Porches/Decks   |             | (17) Garage            |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
|--|--|--|---|--|---|--|--|-----|----------------|-----------------|---|--|--|-------------|------------------------|--|------------|------|----------|------------|---------|--------|-------------|-----|--|--|--------|--|--|--|---------|--------|
| X  | Single Family<br>Mobile Home<br>Town Home<br>Duplex<br>A-Frame |  | Eavestrough<br>Insulation<br>0 Front Overhang<br>0 Other Overhang                   | X  | Gas<br>Wood   |  | Oil<br>Coal  |     | Elec.<br>Steam |                 | Appliance Allow.<br>Cook Top<br>Dishwasher<br>Garbage Disposal<br>Bath Heater<br>Vent Fan<br>Hot Tub<br>Unvented Hood<br>Vented Hood<br>Intercom<br>Jacuzzi Tub<br>Jacuzzi repl.Tub<br>Oven<br>Microwave<br>Standard Range<br>Self Clean Range<br>Sauna<br>Trash Compactor<br>Central Vacuum<br>Security System |  | Interior 1 Story<br>Interior 2 Story<br>2nd/Same Stack<br>Two Sided<br>Exterior 1 Story<br>Exterior 2 Story<br>Prefab 1 Story<br>Prefab 2 Story<br>Heat Circulator<br>Raised Hearth<br>Wood Stove<br>Direct-Vented Gas | Area<br>144 | Type<br>CGEP (1 Story) | Year Built:<br>Car Capacity:<br>Class: CD<br>Exterior: Siding<br>Brick Ven.: 0<br>Stone Ven.: 0<br>Common Wall: Detache<br>Foundation: 18 Inch<br>Finished?:<br>Auto. Doors: 0<br>Mech. Doors: 0<br>Area: 528<br>% Good: 0<br>Storage Area: 0<br>No Conc. Floor: 0 |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| X  | Wood Frame   | (4) Interior                             |   | X  | Forced Air w/o Ducts<br>Forced Air w/ Ducts<br>Forced Hot Water<br>Electric Baseboard<br>Elec. Ceil. Radiant<br>Radiant (in-floor)<br>Electric Wall Heat<br>Space Heater<br>Wall/Floor Furnace<br>Forced Heat & Cool<br>Heat Pump<br>No Heating/Cooling |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Building Style:<br>1 STORY   |  | Drywall<br>Paneled                       | Plaster<br>Wood T&G   | Central Air<br>Wood Furnace  |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Yr Built<br>0  | Remodeled<br>0   | Ex                                       | X Ord   | Min  | No./Qual. of Fixtures   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Condition: Good  |  | Size of Closets                          |   | No. of Elec. Outlets   |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Room List  |  | Doors:                                   | Solid X   | H.C.   | (12) Electric   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Basement<br>1st Floor<br>2nd Floor<br>Bedrooms   |  | (5) Floors                               |   | 0 Amps Service   |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| (1) Exterior   |  | Kitchen:<br>Other:<br>Other:             |   | X Ex.  |   |  | Ord.   | Min |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| X  | Wood/Shingle<br>Aluminum/Vinyl<br>Brick                        | (6) Ceilings                             |   | Many X Ave.  |   |  | Few  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Insulation   |  |  |   | (13) Plumbing  |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| (2) Windows  |  | (7) Excavation                           |   | Average Fixture(s)   |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| X  | Many<br>Avg.<br>Few  | X  | Large<br>Avg.<br>Small  | Basement: 0 S.F.<br>Crawl: 968 S.F.<br>Slab: 0 S.F.<br>Height to Joists: 0.0 |   |  | 1 3 Fixture Bath<br>2 Fixture Bath<br>Softener, Auto<br>Softener, Manual<br>Solar Water Heat<br>No Plumbing<br>Extra Toilet<br>Extra Sink<br>Separate Shower<br>Ceramic Tile Floor<br>Ceramic Tile Wains<br>Ceramic Tub Alcove<br>Vent Fan |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Wood Sash<br>Metal Sash<br>Vinyl Sash<br>Double Hung<br>Horiz. Slide<br>Casement<br>Double Glass<br>Patio Doors<br>Storms & Screens  |  | (8) Basement                             |   | Conc. Block<br>Poured Conc.<br>Stone<br>Treated Wood<br>Concrete Floor       |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| (3) Roof   |  | (9) Basement Finish                      |   | (14) Water/Sewer   |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| X  | Gable<br>Hip<br>Flat   | Gambrel<br>Mansard<br>Shed               | Recreation SF<br>Living SF<br>Walkout Doors (B)<br>No Floor SF<br>Walkout Doors (A) |  | 1 Public Water<br>1 Public Sewer<br>1 Water Well<br>1000 Gal Septic<br>2000 Gal Septic  |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| X  | Asphalt Shingle  | (10) Floor Support                       |   | Lump Sum Items:  |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Chimney: Vinyl   |  | Joists:<br>Unsupported Len:<br>Cntr.Sup: |   |  |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Cost Est. for Res. Bldg: 1 Single Family 1 STORY<br>(11) Heating System: Forced Air w/ Ducts<br>Ground Area = 968 SF Floor Area = 968 SF.<br>Phy/Ab.Phy/Func/Econ/Comb. % Good=59/100/100/100/59<br>Building Areas<br><table border="1"> <thead> <tr> <th>Stories</th> <th>Exterior</th> <th>Foundation</th> <th>Size</th> <th>Cost New</th> <th>Depr. Cost</th> </tr> </thead> <tbody> <tr> <td>1 Story</td> <td>Siding</td> <td>Crawl Space</td> <td>968</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Total:</td> <td></td> <td>116,279</td> <td>68,605</td> </tr> </tbody> </table> Other Additions/Adjustments<br>Porches<br>CGEP (1 Story) 144 8,873 5,235<br>Garages<br>Class: CD Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 528 18,892 11,146<br>Class: C Exterior: Siding Foundation: 18 Inch (Unfinished)<br>Base Cost 768 27,740 25,243 *9<br>Water/Sewer<br>Public Sewer 1 1,345 794<br>Water Well, 100 Feet 1 5,720 3,375<br>Totals: 178,849 114,398<br>Notes:<br>ECF (BACKLOT SUBS) 0.841 => TCV: 96,209 |  |  |   |  |   |  |  |     |                |                 |   |  |  |             | Stories                | Exterior   | Foundation | Size | Cost New | Depr. Cost | 1 Story | Siding | Crawl Space | 968 |  |  | Total: |  |  |  | 116,279 | 68,605 |
| Stories  | Exterior   | Foundation                               | Size  | Cost New   | Depr. Cost  |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| 1 Story  | Siding   | Crawl Space                              | 968   |  |   |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |
| Total:   |  |  |   | 116,279  | 68,605  |  |  |     |                |                 |   |  |  |             |                        |  |            |      |          |            |         |        |             |     |  |  |        |  |  |  |         |        |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



Sketch by Apex Sketch

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

